

# **The messenger's story.**

**My life with Toward the Light as my life guide.**



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## Preface.

The first part of this book is a retelling of the content of the religious, ethical and scientific work, *Toward the Light*, published in Denmark in 1920, told in my own words and with my interpretations of the message. In my eyes, this work is by far the most important message ever published in our world, telling the true story of the relationship between God and man and how the earth came to be the scene of the struggle between good and evil, or light and darkness. The book also tells the true story of Jesus' life on earth, his message and his death on the cross, which was in no way an atoning death to bring reconciliation between God and man. In reality, it was the Jewish religious authorities who sacrificed Jesus to ensure that they themselves were not accused by the Roman authorities of being behind a rebellion against those in power. Instead, they sacrificed Jesus, even though they knew full well that he was completely innocent of their accusations. But they did not want to risk losing their own power, and Jesus had to suffer for that with his life. *Toward the Light* can be read in [English here](#).

*Toward the Light* (TtL) made an indelible and lasting impression on me when I first read it. Ever since my youth, I have had a deep interest in the life of Jesus and his true message, and when I came across this book in my late 20s, it was as if a light went on in me, and I realized that this was the message I had been searching for all these years. -This is the truth, my mind told me, and I'll never forget when I read the first pages of the book. I stood in my living room and opened the book that I had just bought and read the first pages, and I was struck by a feeling that I had found the truth about the origin of mankind and the message of Jesus. I decided early on that I wanted to devote my life to helping to make TtL known in Norway and the Nordic countries, and since then I have devoted much of my spare time to studying, researching, discussing and seeking out descendants in the families of those who made TtL possible in the earthly world. I consider myself a TtL researcher, historian and journalist, and over the years I have published a great deal of historical material about Rasmus Malling-Hansen, Johanne Agerskov and Michael Agerskov, who were the ones who made TtL a reality on earth. Many hours have gone into this research, and I have benefited from the financial support of Danish supporters, for which I am very grateful, especially Iver Hagel-Sørensen. I have published the results of my research on my website [www.toward-the-light.net](http://www.toward-the-light.net)

I would encourage everyone to read the original edition of TtL, in their [own language](#), if I am able to arouse their interest in the work with my retelling of its contents. In the title of this book, I call myself “the messenger”, and I really have a very convincing feeling that I have a divine mission to contribute to the knowledge and spread of the message given to us in TtL. I must also thank my father, who really piqued my interest in critically evaluating Christian doctrine, and who was my very best conversation partner for a number of years. He had a deep interest in Jesus and inspired me with his search for the truth of Jesus' teachings. Both he and I were greatly inspired by the Gnostic teachings, but for me this was only part of the way to embracing the message of TtL.

These years since I found TtL have given me endless inspiration, joy and satisfaction, and have been my most all-consuming interest apart from my family and children. And through researching the background to TtL, I have made contact with many others around the Nordic region and the world with the same interest, either in the historical figures or in the message of TtL. In particular, the interest in the author of a large part of TtL, the spiritual personality of Rasmus Malling-Hansen, has put me in contact with many people, both in Denmark, Germany, Switzerland, Italy, The Netherland and the USA. Some of the descendants of the Malling-Hansen family emigrated to the USA and have contributed to the Malling-Hansen research. In 2005, The Rasmus Malling-Hansen International Society was established, and I have been responsible for our website, which today contains extensive historical material about Malling-Hansen's life and work, [www.malling-hansen.org](http://www.malling-hansen.org)

In the second part of my story, you will hear about my own “awakening” and how I realized that I have a special role in making TtL known to a larger audience. Unfortunately, the work has not yet become known to many people, neither in Norway nor Denmark, but I am personally convinced that I have a very important role in helping to spread TtL to more people! And perhaps my personal experiences can inspire more people to listen to their inner self, their dreams and their convictions. Ever since I was in my 20s, my dream life has meant a lot to me, and I can say with great conviction that my dream life has inspired me, led me in the right direction, given me courage and faith in myself and even saved my life during difficult periods in my life.

According to TtL, we humans receive different types of dreams from within us. Some of our dreams are fairly trivial everyday dreams without any particularly deep meaning, but occasionally we receive important messages from our immortal, spiritual self that can tell us very important things about the meaning of our life, who we really are and what direction we should take in our lives. Dreams are most often given to us as symbolic stories, but sometimes they can be extremely clear and give us an unambiguous message. This was the case for me, for example, when I received an envelope with a letter in a dream, and when I read the letter, it said that I had been commissioned to testify about God. I think I can say that it was a message that could not be misunderstood. Especially because the dream continued with a dance of divine character and heavenly beautiful music.

In order to strengthen me in my mission, I have been given a very well-developed intuition, clairvoyance to understand TtL's worldview and an exceptionally powerful energy flow that “answers” my questions in prayer to God. I have used my energy radiation for many years to provide healing to people with various ailments, and it can be used for laying on of hands and so-called magnetic strokes, but also for distance healing with prayer for those who ask for help.

I've received a lot of good feedback from many of those who have received healing from me, and one of them called my warm hands two red-hot irons. I also have a mental connection with my friends and loved ones, and if I'm asleep, for example, and one of my friends or family members is about to call me, I wake up a few seconds before the phone rings. The

same if someone is on their way to me. I very often find that a person comes into my thoughts, and a few seconds later, the person calls or is at my door. In fact, I've also had the experience of picking up the phone, as we did in the "old days" to call a close friend, and before it had time to ring, the person was there, because they had just dialed my number, but it hadn't had time to ring. When I got a girlfriend on the other side of the world, my current wife, I very often experienced, when she was still in her home country, that I started thinking intensely about her, and a few seconds later I received a text message from her.

Already in this introduction, I can also tell you that it has been revealed to me who I was in some of my previous incarnations. And I can reveal that I am convinced that I was one of Jesus' disciples, specifically Simon Peter, the one whom Jesus appointed as his substitute. Why I am sure of that, I will come back to later. Already now, many will probably say that I suffer from delusions of grandeur, but that will have to stand the test of time. I myself have no doubt that this is the case, and as I write this, a powerful stream of light flows through me, confirming my words.

## 1.

For those of us closest to Christ, it is sad to see how misunderstood his mission and his nature are among people. It is not easy for one of God's creatures to be designated as God Himself, and thus stand in the way of humanity's relationship with the real God, our Father and Creator. Not that Jesus is unable to endure it, for God makes sure to carry most of the burden so that man's incomprehension and their deification of Christ will not weigh him down. And his trust in God's help is boundless. Christ, by virtue of his all-encompassing love and deep compassion for all who suffer, is our natural and undisputed leader. I could try to describe his depth of feeling and his compassion for you, but no human being could even begin to comprehend it. And yet he says himself that his capacity for love compared to God's is like a speck of dust compared to a mountain.

God is the center of the universe, and his radiance is like an inexhaustible ocean of light, from which we are all nourished. I belong to a group of God's first created children, and we all spend a certain amount of time with God in his dwelling, so that he will not be alone, and to find peace and rest between all our other tasks. In the last millions of years, after some of our siblings made their fatal mistake, we have had to put most of our other activities aside, and a large part of our time is spent leading humanity forward from darkness to light! Before the Fall, we were all immersed in our research into the Light's infinite possibilities for creation, while at the same time being trained in all the possibilities of Light and Darkness by God's twelve helpers, who are the ones closest to God - He created them in His mind before He Himself appeared out of the Light! Therefore, they all participated in God's own battle against darkness, and appeared as personal beings at the same time as God created his own body of light and appeared in all his splendor with a luminous body with a beauty and a radiance of light that no human being can ever imagine! God had to fight a fierce battle against the darkness and defeated it, resulting in him becoming the ruler of light. And to all who doubt His existence, I can at least reassure them that He very much exists, and not just as a kind of

spiritual fog as many people imagine, but as a personal being, with a material body - not consisting of physical matter, admittedly, but of the opposite of darkness - light!

God can be seen, spoken to and embraced when you live in the spiritual realms. But God's appearance, his beauty and his radiance cannot be described in earthly words at all, but one thing I can say with certainty: His countenance is sorrowful! He is never truly happy as long as a single one of his creatures is still suffering. And that's what we, his first created children, spend most of our time doing now; helping God put an end to human suffering so that life on earth can be a life of peace and love - until the last of mankind has left it! For we will all leave life on earth at some point far into the future, when there is no longer any use for the globe as a place for immature humans to live. So, fear not! Earth will not be destroyed by pollution, greenhouse gases, meteors, forces of nature or war! God has made a protective layer of light around the earth so strong that the darkness on earth can never be strong enough to outweigh the light and destroy the globe! All fears of the end of the world are therefore completely wasted. But of course, it is absolutely right and necessary for humans to try to take care of the planet as best we can. The extrasensory world is happy about this - even if it looks with disapproval at all the fears of the end of the world that plague many people!

Who am I, then, to think that I can speak of the supernatural truths with such certainty? I am a fairly ordinary human being in most respects, as God's emissaries always are when they have undertaken to carry out a special mission on earth in the service of the light. There is really very little that distinguishes us from all other people, and only very few are able to recognize us. People know testimonies from earlier times when spiritual beings have appeared to them in their radiant light forms. Often it was one of us who had been given God's permission to appear in his beautiful, spiritual splendor to show people that the extrasensory world is a reality. We also periodically incarnate on earth as humans in order to bring new knowledge to earth to help humanity move forward in spiritual and material development. We then appear as ordinary people in most areas of life.

This was also the case with Christ when he lived on earth as the man Jesus. To most people, he appeared to be a very ordinary person, the son of an ordinary Jewish family, a carpenter and his wife, with brothers and sisters, and otherwise had nothing particularly unusual about him, apart from the fact that he began to take an interest in religious matters at a very early age and liked to study the ancient writings of the synagogue. No one had anything against that, but Jesus' father and mother were naturally most concerned that their son should learn something that could provide him with a livelihood, and his father preferred to train him as a carpenter. And Jesus could undoubtedly have become a very skilled carpenter, because he was generally very talented, both in practical tasks and when it came to book learning. Jesus himself sought out people who could teach him what he wanted to master, because he wanted to master the art of reading and understand other languages that he overheard in the marketplace. But this was far from what Jesus' parents wanted from him, and in their eyes, he was actually a bit of a disappointment. They wanted an ordinary son who could help the family in all its daily chores, be trained in his father's profession, find a wife and start a family, and who otherwise wanted to live a life in accordance with the traditions of his

ancestors. Jesus had a friendly nature and was happy to help when needed, but otherwise he went his own way, resisting his parents' interference and ignoring their admonitions.

Perhaps it was a good thing that his father was away for long periods, working for the Romans and earning good money building homes for the occupying forces. It was not unproblematic to take such jobs, but Joseph thought practically, and the family needed the money. Jesus, who had no financial ambitions whatsoever, thought they could do without the money, and there was no denying that several people in the neighborhood looked at them askance. But Mary, Jesus' mother, rarely missed an opportunity to reproach Jesus for his indifference to family traditions, and often expressed her disappointment that he did not spend time with his father and let him learn the carpentry trade. Jesus was reluctant to speak out against his mother, but there was never really a good relationship between them. The image that Christian doctrine has created of Mary as the holy "virgin" is in fact as far from reality as you can get. Mary was, of course, not a virgin when she gave birth to either Jesus or his siblings, nor was she holy in any way. She was a fairly ordinary, traditional family mother, and had great difficulty accepting the choices of her son, Jesus, despite her desire to understand him. But Mary was a simple and down-to-earth woman and for her it was safest to follow the well-trodden paths of her ancestors, and although Jesus' nature commanded him to respect and honor his mother, her incessant reproaches made a truly loving mother-son relationship impossible.

The idea that Jesus was conceived by Mary being impregnated by "the Holy Spirit" is a nonsense invented by the scholars of the first centuries, who were unable to distinguish between reality and pure superstition. A new religion was to be created to win adherents, so why not give him the aura of sanctity of having been conceived by the deity's intercourse with a holy virgin? But that has nothing to do with reality, of course. Jesus was conceived through highly ordinary sexual intercourse between his father and mother, in exactly the same way as every other human being on earth. God doesn't need to perform such unnatural "miracles" to allow his emissaries to incarnate on earth. The usual way of conceiving a body is highly useful when God sends his creatures to earth, whether it be the most highly developed spiritual individuality, with ingenious abilities and insight into the divine truths, or the primitive and simple spirit incarnated for the very first time. God's special emissaries are recognized by their ingenious abilities, and not by foolish and unnatural "proofs".

As he grew up, Jesus began to travel extensively in the area where he grew up, seeking out learning and ancient wisdom to satisfy his curiosity about the history of his people and their beliefs. Because he was a very teachable young man, he learned to read and speak different languages, so that he could talk to people who had been away for a long time, even in other countries. In this way, Jesus learned about many different religions and beliefs from around the world. He learned at an early age to form his own opinions, and stuck to his guns, even if it contradicted the inherited truths. But he was by no means a rebel in his younger years, he was more interested in learning and gathering knowledge, and his thirst for knowing more and more seemed unquenchable. Whenever he traveled around, he would visit the local synagogue to study the ancient writings kept there and converse with the scribes.

The young Nazarene was said to be an up-and-coming rabbi, a student of scripture who could teach the people how to live to please Yahweh, and how to worship in accordance with tradition and law. But no one knew much about what the young Jesus was thinking in his innermost thoughts, for he was thoughtful and wondering, seeking to find an inner connection in the many ancient legends and stories, a connection he felt gave meaning to his inner image of his heavenly father. Jesus had a deep conviction of God's existence, and gradually a rather faint, but nevertheless convincing recollection of life in the kingdom of God awoke before any of our siblings fell into darkness. In other words, Jesus not only believed in God, but his memories contained both relatively clear recollections and a sense of intuitive knowledge, the origin of which he could not really explain. In his early years, he had no particularly clear idea of what the deeper meaning of his search for religious answers might be but followed his thoughts without asking any questions about what purpose they served, other than to satisfy his own desire to understand.

Jesus had very little material ambition or demand for the comforts of life, owning only his cloak, drinking cup, sandals and walking stick, and eating what he happened to be able to get hold of, either by others sharing with him, or by doing a random day's work to get food and shelter. Jesus felt an instinctive loathing of all striving for power and economic abundance and felt that the economic and religious Jewish power elite was infinitely distant from him. He in no way felt strong or like a potential leader, rather like one of the least of the earth, and he felt far more akin to the sick and suffering of the earth than to those who strived to become part of the privileged upper class. Jesus' great modesty on a personal level was combined with an extremely well-developed compassion for those he felt he was closest to, and his eyes were able to see more, and his ears heard more than most people were able to. He saw the depth of the suffering of the underprivileged, and the hopelessness of their prospects.

And he could see how people created their own suffering by choosing short-term pleasures and risking their lives through fraud, theft and dishonesty. At the same time, he realized that he was completely alone in his experiences. This created a loneliness in Jesus' mind that no one else could understand, and he often became sad and depressed by all the misery he saw around him. People thought mostly of themselves and their own, while the streets were full of the sick, the poor and the needy, who had to fend for themselves by begging, stealing or rummaging through other people's belongings. Whenever Jesus had the opportunity, he shared with them his small means and the simple food he had managed to acquire. But at times he could be overwhelmed by the hopelessness that characterized the lives of so many, and he felt a deep sadness that they were not only excluded from society, but they also believed themselves abandoned by God, and had no faith in the future, or hope that God could comfort them or give them relief in their painful lives. This perhaps hurt Jesus' heart most deeply, for in his heart he had a profound certainty that God sincerely wants to bring comfort and relief to all sufferers, and that anyone can contact God in a prayer from the heart.

Perhaps the group of believers who were closest to Jesus in his life were the so-called Essenes, who were known for their very thrifty lifestyle and frugal attitude to life. They did not accumulate earthly goods and were very friendly, welcoming all who approached them with generosity and sharing their food and drink. With the Essenes, Jesus found a way of life

that appealed to him greatly and he also sympathized with many of their religious teachings. With them, Jesus felt strengthened in his conviction not to seek economic or religious power, but rather that the meaning of his life lay in being someone who could show society's outcasts and little ones a way out of their misery by giving them strength, faith and hope that God Almighty also loved them, and could give their lives light and hope. And Jesus' hands had a radiance that could strengthen the life force of the weak and sick, and by laying his hands on them, Jesus could strengthen them so much that they could be free of various ailments and physical illnesses.

But many people both before and after Jesus have been able to do the same as Jesus, both the youngest and the most advanced human spirits, and this is not a miracle in itself, but is due to the fact that the people in question have been or are God's emissaries, with the mission of spreading God's message of love. I myself have this ability and have helped and continue to help people who seek me out for their ailments. But as I said, there is no miracle, and today medical science has developed so far that people know far better methods to cure most diseases, and sick people should of course always first consult their doctor to find out what they are suffering from and what can be done to cure their illness. However, the laying on of hands can often be a good supplement for people who have faith and who feel that it gives them extra strength and hope. But it's not a miracle, and Jesus didn't perform any miracles either. The many exaggerated and fantastic stories about how he could supposedly make the blind see and raise the dead must be attributed to people's tendency to misunderstand, exaggerate and hunger for sensations. But that Jesus brought healing to many with his radiance, ability to see the cause of their suffering, his loving care, advice on a good way of life, the power of prayer and God's all-loving nature, is beyond doubt. He was the supreme reflection of the loving God in earthly form and the most loving of any loving human being who has lived on earth. But he was only a human being like us all.

## 2.

All spiritual beings who are incarnated as humans on earth are continuously accompanied by a helper - the guardian spirit. Those of us first created who are not themselves incarnated, or who have their well-earned time of rest in their home in the spheres, act as guardian spirits for people incarnated on earth. The guardian spirit gives man thought impulses to steer him in the desired direction and can give him warnings if he takes a path that is harmful to him. Jesus, or Christ, as he is called in his discarnate state, is the supreme leader of all human life on earth on behalf of God. So, you could say that those who belong to the Christian faith have some reason to believe that the way to the Kingdom of God is through Christ, but not at all as they themselves believe. Christ makes no distinction between people belonging to different faiths, but gives the same help to everyone, both believers of all kinds and non-believers. Christ is the first child created by us who has developed the richest fullness of love and the most profound compassion for suffering people. This was evident to all when God told us the infinitely tragic news that some of our brothers and sisters had fallen for the darkness and started experimenting with creating life out of darkness. When God, in response to the prayers of some of the fallen, took responsibility for their failed creatures, humans, and promised to include them among his own, he turned to us who remained in the Kingdom of God and asked

us if we would take on the mission of winning our fallen brothers and sisters back to the light, and leading their creatures, humans, forward to the Kingdom of God. We all recoiled from this mission, for God told us at the same time that it would mean that we ourselves would have to incarnate in the world of humans and share in their horrible suffering and death.

Compassion for the suffering first awoke in Christ's female dual, and in her mind the desire to contribute with her self-sacrificing help took shape. Christ immediately sensed the compassion of her thoughts, and by his strong will he chose to make her thoughts a reality, and announced to God that they would gladly take on the responsibility of winning their fallen brothers and sisters back to the light, and lead people on their journey to the Father's kingdom. God gratefully received their offer, and immediately the rest of us joined in Christ's decision, and thus he became our natural leader. In the spiritual worlds, female and male individuals have a distinct difference in their psyche. The female individuals all have a stronger thought part and a weaker will part, while in the male individuals it is the other way around. This means that female beings have far more well-developed abilities within the feminine qualities such as intuition, depth of feeling and empathy, while the male beings have a greater sense of drive, implementation and strength.

Together, the duals complement each other into a higher unity, while they will always be a mirror image of each other. No one in the spiritual worlds believes that there is anything unfair about the differences between male and female beings. It is something that is accepted as a matter of course, because there is no greater status attached to being a male individuality than a female. We all have very important roles to play in different areas and would not be able to manage without each other. Both God and the 12 servants He formed at the same time as He Himself emerged from the light as a flaming figure, contain all characteristics, both male and female. But all God's other creatures are either male or female.

So, it was first in Christ's female dual that the desire to help the fallen and the suffering arose, and Christ fertilized her thought with his will. Thus, it had to be he who became our guide and leader of mankind's difficult journey to the Kingdom of God. Before each human life, a plan is laid out in cooperation with Christ, and the human spirit is given knowledge of the conditions in which we will live, the challenges we will experience and the past sins and misdeeds for which we must atone. For those of us who are among God's first created children, who are incarnated to bring new knowledge and understanding to earth, it is also made clear what kind of special mission we are to perform in the service of light. And God shows us what will form the extremes of our future life; how life will turn out if we fail completely and succumb to the power of darkness and how it will turn out if we triumph over darkness in all areas and succeed in reaching our maximum potential in the area in which we will work in life. It is then up to the individual, guided by his or her guardian spirit, to find his or her own life path between the two extremes. Unfortunately, most people's lives are often a sad affair, far from fulfilling their potential. The power of darkness is terrible, and when we incarnate on earth, our God-created spirit is exposed early on to the attempts of darkness to pull us away from our planned path.

Darkness and light are two powerful opposing forces. In the light there is love, infinite possibilities for development and eternal life, while in the darkness there is bodily desire, temptation, suffering, disease and death. Christ was born to earth with the most difficult task of all: To bring God's own message of love to earth, to teach people to love God and each other as themselves, and to choose the eternal values of light and love over selfishness, lust and strife. And God showed him the two extremes of his coming life: As the victor over darkness and the supreme reflection of God's being winning the people and the leaders for his new teachings, and as the one defeated by darkness, betrayed by the people and by the leading clergy, suffering death on the cross. It was a horrible fate that awaited Jesus if he did not succeed in resisting the darkness but was defeated and succumbed to the power of darkness. God asked Jesus to reconsider and asked him if he still wanted to become incarnate to defeat the darkness on earth. And Jesus was fully aware of the suffering he was possibly exposing himself to. But his compassion for mankind and the prospect of delivering them from the power of darkness outweighed this, and Christ decided to incarnate as Jesus of Nazareth in the ancient land of the Jews.

### 3.

There were hard times on earth when Jesus was born. His spirit was pure and exalted, but he was fully human, feeling and desiring like any other man and having to contend with the lower urges of the human body. Man's consciousness is tripartite, consisting of the spiritual brain, which is God-created and immortal, the astral brain, which is the seat of our memory and all inherited drives and instincts, and finally the physical brain, which functions only as a receiver of thought impulses from the spiritual or astral brain. The human earthly brain thus receives thought impulses from the spiritual, divine brain through the astral brain. We are spirits that incarnate in the earthly world of darkness. Nowadays, there is a widespread belief that consciousness is located in the physical brain and that it is completely empty when we are born, so that we are shaped solely by the environment we grow up in and the influence of parents, siblings, friends and school. But this is far from the case.

Consciousness resides in the spiritual brain, which is a large and complex nerve center created by light. And the spiritual individual connected to a new fetus by a thread of light in the 4th-5th month of pregnancy may be an almost newly created spirit living one of its first incarnations as a human being, or it may be a very old spirit, wise from experiences accumulated through hundreds of previous incarnations. In addition, we receive a genealogical inheritance from our ancestors via the astral body, which is formed at the same time as the physical body and can be regarded as a kind of container, which is filled with drives and inherited instincts, and which also serves as the human memory, and quite automatically stores everything we experience.

In other words, a newborn child is far from a blank slate. It is born with a more or less experienced human consciousness, which must interact with its inherited genealogical heritage and find its own path on the journey of life. In the case of Jesus, it was one of the spiritual world's most highly developed and refined spiritual beings who incarnated in the tiny fetus Mary carried in her womb, conceived through her and Joseph's physical union. She was

to bear the supreme leader of humanity in his incarnation as Jesus of Nazareth. The spiritual individuality that in its discarnate state has come closest to being a perfect reflection of God's all-loving being, besides the 12 servants that God created at the same time as he himself appeared with his flaming body. When any spirit incarnates as a human being, a thread of light is woven into the spiritual brain and connected to the body via the astral body. The thread of light is woven into only certain parts of the spiritual brain, so that the spirit in wisdom and ability receives only what is necessary to carry out its planned mission in a satisfactory manner. If man received all his spiritual knowledge in each incarnation, it would be utterly impossible to live in the severely limited earthly world, and life would be one long suffering. This is especially true of us first-created children, who in the discarnate state are highly developed spiritual personalities who in knowledge and insight surpass the earthly consciousness an infinite number of times.

Because Jesus was to perform the greatest task any human being had ever attempted; to win the devil back to the light, to deliver mankind from the power of darkness and to convey God's message of love to the earth, God allowed him to bring with him far more knowledge about the spiritual world than anyone before him. Through his memory, Jesus thus had access to a certain amount of knowledge about the supernatural world, even if it was often only in the form of an unconscious, intuitive feeling. He could also see and hear via his spirit's organs of sight and hearing, and could therefore see and hear far, far more than the average person, who is usually completely unable to see anything other than physical reality. In addition, it was God who was Jesus' guardian spirit, and in reality, Jesus had telepathic contact with God. But God could not allow Jesus to include the full will that Christ possessed in his discarnate existence, for there is a great danger that the youngest who have too strong a will can develop self-importance and pride. Instead, Jesus had to gradually develop his will and his authority by steadily gaining greater and greater faith that he really was the awaited Messiah, who was God's envoy on earth to teach people about God's message of love.

The more Jesus immersed himself in the Messiah's faith, the more authority he would be able to exert over the rulers and people. But unfortunately, Jesus, like so many others, was characterized by doubt and was unable to fully embrace the belief that he was the awaited messiah, even though God confirmed to him in his mind that he was God's messenger on earth. When Jesus was about 30 years old, he had reached the culmination of his empathy, love, compassion and understanding of God's message to mankind. And then it was time for God to remind him of his promise to pray for the devil, which God did at a decisive moment when the devil tried to infiltrate the darkness in Jesus' thoughts, when Jesus had sought out in the desert alone and wanted to plan his work among people.

The people of the land of the Jews had long awaited the figure of the Messiah who would deliver them from their suffering. The coming of the Messiah had been communicated to them by several of the prophets, who were among the incarnated first created, and who in their earthly existence had memories of the loving Christ figure, their beloved leader, who had incarnated as a human being a few times before, and who would incarnate again to deliver the message of love to mankind. And it was Jesus of Nazareth who was the awaited Messiah.

#### 4.

The incarnation as Jesus was not Christ's first. He had incarnated a total of four times before God believed he had reached such a depth of love and compassion that he could conceivably perform the work God now asked him, to pray a forgiving and loving prayer for Satan. But why did Christ, as Jesus, have to incarnate in such simple circumstances and not as one of the rich scribes? And why couldn't God prevent him from being crucified? Could it have anything to do with Jesus' incarnation as prince and priest of Atlantis in his third incarnation? This kingdom was very real, even though only legends and mythical stories are known about it. Christ only incarnated a lifetime before this kingdom was destroyed by underground explosions and volcanic eruptions, but the legend of a gentle, divine emissary who spoke of the great deity in loving words is preserved in several cultures. Several of the refugees from Atlantis succeeded in making their way to neighboring lands, and the culture they brought with them blended with the pre-existing worship and cultural understanding of the place. In Atlantis, polytheism was still practiced, and according to TtL, Christ was commissioned by God to abolish polytheism, but failed.

Christ incarnated a few years before Atlantis was destroyed by volcanic eruptions, and shortly before him the high priest Atze, whom we know from the TtL-works, incarnated to abolish human sacrifice on the islands. An ancient religious ceremony was practiced in which a pair of lovers, a young woman and a young man, would unite the earthly and the divine in a religious ceremony, with the young man regarded as the representative of the sun god.

Through their sexual union, they would produce a son of the gods who would fulfil the position of high priest and supreme ruler. But if the union did not result in fertilization, the young man would, in the eyes of the people, return home to the sphere of the gods and disappear from the face of the earth, but in reality, he was killed. If the girl was barren, she too would be killed, and if she gave birth to a daughter, the child would be killed, and the girl would return to the ranks of the anonymous. And if no son was born, the young man would be anesthetized, wrapped in leather straps and drowned by the high priest.

It was he we know from the TtL works as Atze, who, at God's behest, would bring this cruel ceremony to an end. And then, in his incarnation, Christ would also abolish the polytheism. But when he who incarnated before Christ failed to abolish the sun ceremony in which one or more people were killed, what was the consequence for Christ? If the sun ceremony continued during Christ's time as prince and high priest, was he able to abolish the ceremony? Or did Christ not succeed in bringing this human sacrifice to an end either? One thing that speaks against Christ succeeding in his victory over the influence of darkness is that almost simultaneously with Christ's incarnation, Satan began to incarnate all his brothers and sisters, and when he finally realized that he lacked the power to incarnate himself without taking all his evil and his terrible memories with him, Satan cursed both God, the power of love and the whole of humanity.

But the big question, to which we don't have a definite answer, was whether the lie of the solar ceremony, in which the divine son returned to the gods or was murdered, continued under Christ's leadership. And if it did, could Christ, because of his invaluable mission of love for mankind, be exempted from following the law of retribution? I can't quite imagine it, but if Christ, as High Priest, sacrificed the young man's life by drowning him, or even killed the young woman or any fetus, then Christ must have incurred a karma from which he could not escape, because anyone who in an earthly life is guilty of the death of a human being and

escapes the earthly punishment for the murder comes under the strictest provision of God's law of retribution.

God's mercy is above the law in all cases other than this, but repentance cannot allow one to escape this section of God's laws. If you have caused the death of a human being and escaped the earthly punishment for this, in a future life you will be required to save the lives of a number of people, while you yourself will lack God's protection. In other words, you will most often be seriously harmed or even lose your life when you carry out a rescue operation with the aim of saving people from death. And even though Jesus performed the greatest deed a human being can perform when he revealed God's true nature to mankind, he himself did not escape the law of retaliation, and had to pay for his earlier omission when it came to exposing the lies in the sun ceremony at Atlantis, and lacked God's protection when the priesthood wanted to sacrifice him in order to free himself from the Romans' suspicion of being behind a rebellion.

Satan therefore did everything he could to thwart Jesus and incited both the people and the scribes to hate Jesus. When Jesus had reached the height of his empathy and compassion for the suffering people, when he was about 30 years old, he went alone into the desert to ponder how to approach the work he wanted to do. This would prove to be one of the most decisive moments in human history. Jesus had gradually come to believe that he was the expected Messiah, and he was full of expectations for his work among the people. And just then, when Jesus was at the height of his compassion for suffering humanity, Satan launched his most serious attack against him. He drew darkness around Jesus and tried to provoke impure and sinful thoughts in Jesus' mind. But he failed to contaminate Jesus' thoughts. Jesus assumed that an evil spirit was attacking him and looked around with his clairvoyance, but he did not see Satan, for he had drawn a barrier of darkness around him. At the same time, Jesus heard a faint voice in his mind whispering to him: -Pray for him who is bound by evil.

But the evil one was not able to contaminate Jesus' thoughts, and instead he tried to instill pride in Jesus' mind. Jesus became anxious and thought it was his own thoughts that had become evil. And even though God repeated the call to pray for him who is bound by evil, Jesus was filled with anxiety and despair and asked God to save him from the evil thoughts. Jesus had promised God to try to remember the prayer for the devil in his earthly life, but at this decisive moment, the devil managed to confuse him using the powers of darkness, with the result that Jesus prayed for himself instead of praying for the devil. Then God pulled aside the barrier of darkness that the evil one had drawn around him, and Jesus recognized Satan, and then he dimly recalled his own promise to pray for him. But then the chance was lost. When Jesus, at the absolute height of his compassion and empathy, or his very culmination, did not have sufficient strength to resist the darkness and pray for the devil's salvation, further attempts would be useless.

When Jesus realized this, he was deeply saddened and carried the defeat in his heart. Anyone who has made a bad decision at a very important moment knows how easy it is to blame yourself afterwards for not making the right decision. And so it was with Jesus, and this contributed to weakening Jesus' mental strength and authority. He also knew at that moment that he would suffer death on the cross. God had told him before his incarnation that this

would be the consequence if he did not remember the prayer for the evil one. The devil continued to fight Jesus with full force and managed to incite the masses against him. In many ways, Jesus was a temperamental man of the people, and the devil knew how to exploit this. When Jesus faced mockery and harassment from his opponents, the devil attempted to inflame Jesus' human rage, with the result that he sometimes lost his temper completely. But it was a short-lived rage that passed quickly and did not stick in Jesus' mind.

## 5.

Today, as an incarnate human being, when I think back to this event in the life of Jesus, it evokes an infinite sadness in me. Why did God have to make it so difficult for Jesus? And couldn't God have done more to help him? If the outcome had been different, Jesus' life could have been one long series of victories over darkness, because the one great victory he could have achieved would have been followed by ever new victories. And he would have escaped the suffering and death on the cross and could have become the savior Messiah that the Jews had waited for with longing. And the history of mankind would have been completely different and brighter in the two thousand years that have passed since Jesus lived on earth, when darkness would have lacked a leader, no new evil plans (etheric records) would be created, and the devil could not have incarnated his evil helpers on earth. We know some of these helpers from history, and if Jesus had succeeded in his prayer for the devil, we would not have had Hitler, Stalin, Mao or their equal.

Couldn't God have provided an easier starting point for Jesus by incarnating him in one of the many prosperous Jewish families, where he could have lived a good and sheltered life, received a good education and become a respected scribe? As I said earlier, we probably have to go back to Christ's penultimate incarnation as prince of Atlantis to find the answer to these questions. There he had everything that Jesus didn't, namely wealth and power and a life without daily struggle for food. But there, too, he had a great and difficult task to solve, namely to abolish the sun ceremonies, where the people were deceived and imagined that the representative of the sun god, a young boy, lived on in spirit and became the protector of the village, while in reality he was drugged, lashed into ropes and dumped at sea where he drowned.

When Christ failed to fulfill his mission to put an end to this deception, he came under the law of retribution like all the rest of us, for even God's emissaries are subject to the same laws as ordinary people. Therefore, the incarnation as Jesus had to be what it was, an upbringing in line with the common people and without God's protection when death on the cross became his lot. But God did not send Christ alone to earth - he was accompanied by many helpers who were also incarnated as humans. The two most important of these were John, nicknamed the Baptist, and Joseph of Arimathea, a scribe from a wealthy and highly regarded Jewish family. John was sent ahead, and his task was to preach and prepare the people for the teachings that Jesus was to convey. He became particularly well known among the people because he baptized the believers as a cleansing for their sins. When Jesus heard about John the Baptist, he went to the Jordan River to see him, and they both recognized each other with

their clairvoyance as God's emissaries. It was then that John uttered the words that have found their way into scripture. He basically said this about Jesus: -This is the godson. Follow him, for his words are true.

Jesus' second helper, Joseph of Arimathea, had everything that Jesus had had as a prince in Atlantis. He was rich, wealthy, well-educated and a member of the Jewish council. God had given him the task of advocating for Jesus in the council and, if possible, winning over the members of the council as followers of Jesus' teachings. Several members of the council were fascinated by Jesus' teachings and secretly approached Jesus, offering him support to become the supreme leader of the Jews. But Jesus did not feel that this was his task. Jesus wanted nothing more than to be the defender of the poor, the sick and the outcast, and wanted to teach the people about their true God and Father in heaven, who loves us all equally and who will always answer a sincere prayer from the heart. The religious power structure of the Jews had imposed very strict rules for worship, and all contact with God had to be mediated by them. Jesus' teaching that everyone can pray directly to God was perceived by many of the powerful religious leaders as a powerful provocation and threat to their power. But Jesus never sought power for his own sake, his mission was to win the rulers and the people for God's doctrine of love, but he had no ambition to be King over the Jewish people, so he rejected all these calls to stand up as a political leader for his people.

Unfortunately, the relationship between Joseph and Jesus never turned out as God had planned. Joseph was one of the council members who was fascinated by Jesus' message and was often seen in the audience when Jesus spoke to the people. Eventually, he plucked up the courage to contact Jesus personally. He offered Jesus that if he could give him proof that he was the long-awaited Messiah, he would support Jesus in the council and try to win the other members for Jesus and convince them that Jesus really was the Messiah. But Jesus did not react as Joseph had hoped. Jesus knew in his heart how much Joseph's support meant to him but thought that Joseph should realize through Jesus' message that he really was the Messiah. In irritation, he blamed Joseph for his doubts and demands for proof. Once one proof was given, doubt would force him to demand even more proof, Jesus thought. This encounter has found its way into scripture and is called Jesus and the rich man. Jesus' demand to Joseph was that if he wanted to be a follower of Jesus, he had to sell all his wealth and give the surplus to the poor and follow Jesus as a poor man. Of course, Joseph could not agree to this. And the two, whose cooperation was so crucial to Jesus' success, parted as enemies. Joseph thus broke the promise he had made to God before his earthly life to support Jesus in his work. This had several tragic consequences, one of which was that we do not know Jesus' speeches very well, only through the gospels that were written down several centuries after Jesus' death and contain many misunderstandings. It was the scribe Joseph who was to write down Jesus' preaching, and then we would have had far better knowledge of what Jesus' message really was.

But Jesus also had his share of responsibility for the two not getting along. He should have done more to create an understanding of his teachings with Joseph, but it was precisely in this relationship that Jesus lost his temper and was unable to overcome his bitter disappointment at

Joseph's demand for proof if he was to believe in Jesus. Jesus' demand to Joseph was, of course, completely unreasonable, and it contributed to creating a fatal division between the two men, who actually had the task of working together in their earthly life. Perhaps Joseph's doubts triggered Jesus' anger, because at this stage he himself had begun to doubt whether his work would ever leave a lasting impression on people? Of course, God does not require the rich to give away all their wealth, but that they should not appear ostentatious and demonstrate their wealth, but support those in need as far as possible. So, Jesus' demands on Joseph were unreasonable, and it's worth noting that many of Jesus' followers were married, had children and their own homes, and did not live a life of poverty as Jesus demanded of Joseph of Arimathea.

Several of us were incarnated by God to support Jesus in his work on earth. God had allowed Jesus to bring a faint memory of life in the spheres and he vaguely remembered that God has twelve helpers, whom he created in the same process in which God created himself from particles of light. The kingdom of heaven consists of material matter, but of particles of light. God has, of course, existed from eternity, but only when thought and will merge in the light did God emerge as a luminous, omnipotent and omniscient personality, and at the same time he allowed his twelve helpers also to be materialized as personalities with a body of particles of the light that formed a material form. God's luminous form is like an inexhaustible source of light that can never run out but pervades all his creations for all eternity.

Jesus remembered that God surrounded himself with twelve helpers and wanted to do the same himself. And from us heavenly angels whom God had made incarnate in the land of the Jews, Jesus chose twelve men to be his companions and helpers. Eleven of us were angels of light, while the twelfth, known from scripture as Judas Iscariot, was one of those who fell to darkness along with Lucifer, known to mankind as the devil, Satan, the Evil One, Old Erik and many other names. But Jesus had compassion for his suffering and difficult life and wanted to win him back to the light. Unfortunately, the rest of us could not hide our antipathy towards Judas' darkness, and so Judas' negative feelings were aroused not only against us, but also against Jesus, even though Jesus did everything in his power to include Judas and teach him about the forgiving power of light and that God also loved him despite his fall.

We who were Jesus' disciples loved and admired him deeply and would have done anything to prevent him from suffering death on the cross. He was our teacher, friend and inspirer, and our admiration for him was boundless. It is difficult to describe him in a way that does full justice to his empathy and compassion for people who were starving and suffering, who were terminally ill and outcasts from society. Jesus sought nothing for himself, shared what little he had with anyone who needed help, and devoted all his time and life to providing comfort and support to those no one else cared about. He had no possessions apart from his robe, sandals, walking stick and drinking cup. Jesus' livelihood consisted of the little that understanding people gave him, and several of us disciples had our own homes, wives and families, and when Jesus had time, he came home to us to get a meal and find rest. But he pushed himself hard, and if someone needed his help he never hesitated and could walk long distances to

suffering people who needed him. His love and compassion extended to everyone, young and old, women and children, sick and outcast.

Jesus laid the foundation for civilized society's increased respect for both women and children. Children flocked to Jesus when he was with them, because children have a special ability to recognize warmth and love in people. When Jesus talked to children, the elderly and people who needed his help, his face softened, his eyes shone with warmth and love, his face radiated thoughtfulness and kindness, and everyone felt comfortable in his company. But Jesus could also get angry, and he was a man of the people with a lot of temper, and especially those who tried to prevent him from carrying out his work made him angry. The dogmatic and faithful scribes knew how to provoke Jesus and trigger his temper. And in secret, the devil also worked and did everything in his power to excite Jesus and feed his mind with the aggressive thoughts of darkness, and sometimes managed to make Jesus completely lose his temper, with the result that he gave up arguing for his teachings but left the place.

As we know from the Bible, Jesus was constantly in opposition to the Jewish clergy. They had a monopoly on all religious practice, and all contact with God had to go through them. The rules for when you were allowed to preach and heal were very rigid. Jesus often broke these rules and could not accept that anyone had the power to refuse him to reveal his Father's love and his forgiving and caring nature when Jesus himself saw fit. The most zealous scribes and other dogmatic Jews often sought Jesus out when they knew he was around and blamed him heavily because they thought he was breaking the rules of those in power. But Jesus dismissed them, and went about his business, because he put the suffering people's need for help far above following meaningless rules. For those of us who were close to Jesus, it was breathtaking to experience at close quarters the love and compassion with which Jesus met suffering people. He had a unique ability to give them warmth and comfort and gave them faith that God in heaven loved them too! This was perhaps the most important message of Jesus, that God loves all his creatures equally, even those with whom no one would have anything to do. God will help everyone and answer every sincere prayer from the heart. But Jesus could also be direct and make people aware that suffering could sometimes arise as a result of sinful and bad behavior. If Jesus meant this, he always gave people advice on how to change their behavior if they wanted to have a better life.

The Gospels contain many stories about supernatural events that do not correspond to reality. Even though Jesus had extraordinary abilities, even he could not perform miracles, such as raising people from the dead. But Jesus had clairvoyance and could see with the eyes of the spirit, and thus he could see both evil spiritual beings and people's spiritual bodies. Jesus had the ability to see whether an apparently lifeless person was still alive or dead. When death occurred, the spiritual body separated from the physical body, the life-giving bond that tied the bodies together was broken, and the physical body died. Then there was no way back to life. If this happened, no amount of prayer or healing could save the person, because death was then irrevocable. But in some cases, Jesus could see with his inner vision that a person who those present were convinced was dead was still attached to his immortal spirit. Even though the spirit had detached from the body, the bond had not yet been broken. A powerful shout from Jesus could cause the spirit to be dragged back down and unite with the physical

body, thus saving the person from death. But this was often not understood by those present, who actually believed that Jesus had revived a dead person. Despite Jesus' earnest attempts to make them understand that the person was not dead, they maintained their belief that the person was raised from death. And from them, this belief spread to other followers of Jesus.

Many of the stories of supernatural events originate from children who witnessed how Jesus could infuse sick people with life force by means of his powerful radiation of light, because Jesus had an extraordinary healing power, as we would call it today. He could give healing power both by laying on of hands and magnetic strokes as many healers do today, or through prayer. Many of the other amazing stories from the Bible, such as Jesus walking on water, turning water into wine and getting two loaves of bread and five fish to be able to feed several thousand people, come with misunderstandings from both adults and children.

God had allowed Jesus to carry a faint memory of life in the Kingdom of God and a clear image of God in his heart. Moreover, Jesus had God as his guardian spirit, and God gave him thoughts and intuitive inspiration throughout his life. Jesus also had clairvoyance and could see with the eyes of the spirit and his radiance was of an extraordinary strength, and he could add life-giving energy to suffering people and strengthen them so that they could achieve healing for their suffering. None of us disciples had anything like Jesus' abilities, but he taught us and sought to awaken the full strength of our spirits so that we too could preach Jesus' message to the people. He occasionally sent us out in small groups or in pairs so that we could test our abilities on our own. After Jesus failed in his prayer for the devil, he knew that there would soon come a time when his followers would have to do without him, and then it would be our task to continue spreading Jesus' teachings.

When rumours spread in Jerusalem about an imminent uprising against the occupying power, the head of the council, Caiaphas, acted quickly by issuing an arrest warrant for Jesus. Several members of the Jewish council had secretly approached Jesus to urge him to claim the position of king of the Jews. Caiaphas feared that this had come to the attention of the Romans. He feared that the council would be accused of being behind the uprising, and in order to pre-empt the accusations, he decided to sacrifice Jesus. But the trial was a complete farce, and the only thing they were able to prove was that Jesus had called himself the Son of God. This so-called 'blasphemous' statement nevertheless sealed Jesus' fate, and the council sentenced him to death. When the Roman governor, Pontius Pilate, later confirmed the sentence, he realised that Jesus was an innocent man who had been sacrificed by the council because they wanted to save their own skins. Pilate tried to prevent the execution by giving the people another scapegoat, namely someone who had caused the death of a Roman soldier. But the incited crowd demanded that Jesus be executed. Pilate saw no other way out than to confirm the sentence, also in order not to risk his position, which was already weak. Since it was the Romans who were responsible for the sentence, Jesus was condemned to death on the cross, which was the Roman method of execution.

The execution of Jesus in this brutal manner was a cruel blow to those of us who loved and admired him. We experienced these painful days as almost surreal, and we could not understand how this most loving of all loving people could be torn from life in such a brutal manner. Seeing the one we loved so dearly and admired suffer this terrible death almost crushed us. I remember those sorrowful days after Jesus' passing as some of the saddest a

person can experience. We were devastated and almost paralysed with grief. But life had to go on, and Jesus had given us the task of carrying on his teachings, so when we had managed to gather ourselves and regain our courage, we tried to the best of our ability to preach Jesus' teachings as he had taught them to us.

The Bible tells us that Jesus had a close relationship with Mary Magdalene in the last years of his life. Mary was also one of God's first created children but belonged to the group that fell for the temptations of darkness. Mary's father had begged Jesus to find his daughter, who had left him, so Jesus often searched for her, and he finally found her with an older rich man, who in modern language would be called a sugar daddy, and she would probably be called an escort girl, but she was not a prostitute. Jesus' search for her was ultimately successful, and he conveyed her father's loving greetings to her.

Mary felt so drawn to Jesus' teachings and loving nature that she became one of his close friends and followers during the last years of his life. Many have speculated whether there was a romantic relationship between Jesus and Mary that included a sexual relationship. A modern-day relationship such as friends with benefits would be completely contrary to Jesus' nature. A relationship in which he could satisfy his own sexual desires without committing to a stable and loving cohabitation as husband and wife was unthinkable for Jesus. He devoted himself entirely to the mission he had committed himself to before God. He never failed in this mission. Some will surely also ask why God could not protect Jesus and lead him away from what awaited him from his enemies in the Jewish council. Couldn't God have shown him a way to a remote area in Judea or even a neighboring country where Jesus could settle safely and live in a loving relationship with Mary Magdalene and perhaps start a family? And then he could continue his preaching at a later date?

Jesus considered his mission on earth far more important than his own life. He had promised God to bring the message of love to earth and teach people about the true God: the gentle, forgiving and loving God. I am personally quite certain that Jesus felt he had nothing more to give when the end was near; he was broken with grief over his failure to pray for the evil one and exhausted after all the attacks from the religious council and other religious fanatics. All he had left was to confirm his own teachings by doing exactly what he had preached to his followers: he went to meet his killers, and when they took his life using perhaps the most sadistic and brutal method of execution in world history, he forgave them, prayed for them and did not ask for revenge. It was not at all in Jesus' mind that God had abandoned him – these words attributed to Jesus as he hung on the cross were in fact spoken by his mother. She had always blamed Jesus for going his own way and not adhering to the teachings of his ancestors. When Jesus was executed, she believed it was because the Most High had forsaken him. But she was, of course, completely wrong. It was the exact opposite – it was people who put Jesus to death on the cross, while God supported him to the very end and eased his pain on the cross.

## 6.

Perhaps it's time I explained more about what some of the angels' fall as I have written about actually consisted of. The event itself is not entirely unknown to humans, but in a very distorted form. It has found its way into scripture under the name of the Fall, but without the actual event being known to us. Sometime after God had created himself and his twelve helpers, he wanted to create new siblings, whom he and his twelve helpers would teach and

lead forward in maturity and insight so that they would learn to know all the wonderful possibilities of the light. And we were all created two and two, female and male duals with the same starting point to evolve in the light into godlike, loving beings with every opportunity to learn all about the possibilities of the light. Because of the free will God had given his creatures, some of us chose to develop our abilities in the artistic field, while another group followed a more intellectual track.

We lived a harmonious life in God's kingdom for ages, each of us developing our abilities in the direction of our own choosing. But a life without temptation does not create a mature individuality that can make its own thoughtful and wise choices, and therefore sooner or later God had to confront us with the temptations of darkness, so that we could harden our will and learn to resist the darkness of our own power. And the right time came when God wanted to create new children, immature creatures with every opportunity to develop in the light, and God let us, his first children, know that he would choose from among us those whom he thought were best suited to teach the new creatures and lead them forward towards the light.

In reality, God presented us, his first creatures, with the temptation of darkness when he told us that no one was yet chosen, but that the most suitable would be given the task. God knew that this could lead to someone thinking they were the best suited to be chosen, and that self-admiration could be awakened in your thoughts. There was a possibility that all His creatures would accept that it was up to God to choose, and that His children had no opportunity to influence the choice other than by proving themselves best suited. But it was also possible that some or all of them would fall for the temptation to imagine that we were the best suited to lead the supposedly immature creatures. I don't dare think about how life would have developed if all of God's creatures fell to the power of darkness, but fortunately only some of God's angels were influenced by darkness so that self-admiration and pride were aroused in their thoughts. Once they had allowed the darkness to see such dark thoughts in them, the darkness began to work as is its nature. If you first allow a small sprout to enter your thoughts, the sprout will gradually grow and take over more and more of the person's thoughts and personality. God had taught his creatures to immediately reject darkness when it tempted them, but a group of angels were unable to do this. They allowed themselves to be influenced by the power of darkness, which told them that they were best suited to teach the supposedly immature creatures and lead them forward. As it turned out, it was the entire group of God's angels who had devoted themselves to the development of the intellect who had collectively fallen to the temptation of darkness.

Some ask why this whole group fell victim to self-admiration, while the whole group of angels who had explored the world of emotions and art resisted the temptation. My answer is that this clearly shows the nature of darkness. Those you identify with and feel a sense of belonging to as a group, you want to join for both good and bad. It is the nature of darkness to set group against group.

What is preserved in the Bible about the Fall is actually an attempt by one of God's emissaries to portray the event in symbolic form. Adam and Eve (the fallen angels) were not, of course, banished from paradise, but left the Kingdom of God voluntarily. The forbidden fruit, often

depicted as an apple, is a symbol of light and darkness - the core that contains the seeds that will sprout again symbolizes light and immortal life, while the flesh around it symbolizes the energy of darkness that is not eternal but dies. So, the myth of the Fall tells us in symbolic form that some of God's first creatures were tempted to choose darkness (ate of the perishable flesh) and thus became slaves of darkness, leaving paradise and causing sin to enter the human world.

## 7.

But the earth did not become a planet of darkness, a place of darkness, sin and evil from one day to the next, God had long thought that he would create new divine beings, and therefore created an entirely new planet that would become the home of the intended spiritual beings. It was the planet Earth, which God created from a core of darkness surrounded by the coarser particles of light, and when the angels of heaven were told by God that he would choose some of them to be the leaders of mankind, the Earth was nearing maturity to receive God's new creatures. Near the earth, God created a kingdom of light of the finer particles of light and this kingdom was intended as the dwelling place for those whom God chose to be the leaders of humanity. And around the planet, God created a protective layer of light of such strength that no matter if the darkness was triggered and attacked the Earth, the darkness would never be strong enough to destroy the Earth. No matter how strongly the Earth was attacked by the destructive forces of darkness, the Earth could never be destroyed by anyone but God.

Earth was a planet of light with an infinitely beautiful landscape, and in its womb, God dropped seeds of life that would eventually develop into heavenly beautiful growths and plants with unearthly scents. The sprouts of life would also develop into a rich and varied animal life for the enjoyment and interest of mankind. But none of this would consist of physical matter, but of the coarser particles of light that formed material forms. There would be no disease or death among animals, plants or people.

God's plan was for the chosen angels to guide the human spirits via intuitive thought influence, instilling in them thoughts that would lead them forward towards greater insight into the possibilities of the light. Human life would then unfold as a harmonious and gradual evolution in the light to become mature individuals. Every individual created by God contains an infinity of possibilities for development, and from an eternal perspective we will all be able to reach a divine level, which we could call God minus one, because we will never be able to reach the same level as God in insight and creative power. Only God knows the riddle of life and can create life from light. But God's angels were able to create out of the energy of darkness, and I will come back to that.

Those of God's angels who believed that they should be chosen to become the leaders of mankind often visited the earth to take a closer look at the intended abode of the human spirits, admiring the beautiful landscape and the gorgeous crops, and they eventually took up residence in the kingdom God had placed around the earth. The remaining angels eventually accepted that they would be the ones who would become the leaders of humanity. But

unbeknownst to the fallen angels, the latent darkness at the Earth's poles was triggered by their darkness-infected thoughts and darkness flooded the Earth. Without the fallen angels noticing at first, the flow of darkness caused God's life germs to be fertilised by the darkness with the result that ugly and hideous plant forms and animal shapes arose, and the originally beautiful earthly landscape was slowly transformed into foul-smelling swamps where ugly and hideous plants dominated. And the animals consisted of hideous and disgusting dinosaurs that killed and devoured each other, and they were the absolute opposite of the beautiful animal life God had laid down the seeds of life for.

The fallen angels had not foreseen this, and they were horrified to discover what their fall had brought to the earthly world. Both God and the remaining angels repeatedly attempted to awaken the fallen angels and asked them to return to God's kingdom and abandon their endeavors, but to no avail. Instead, their leader's female dual came up with the idea of creating their own creatures to be led by the fallen angels and to sort out the chaos that had arisen on Earth as a result of the angels' fall. And their leader, known to humans as Satan, the Devil, the Evil One, Old Erik, Lucifer, Mephisto and the Devil, agreed to his dual proposal, as did all the other fallen angels. But no matter how hard they tried, they could not create human beings from light, for only God knows the mystery of light and can create from light. But then the idea arose in the minds of the fallen that when they failed to create from light, they could try to create from darkness. After all, they had observed that even if each individual animal of the darkness died, the family lived on with new individuals. None of them could see that there was anything wrong with creating humans out of darkness as long as it was for a good purpose. And they began the process of creation, with several of them attempting to create their own individuals.

But the fallen angels were heavily influenced by the darkness, and it left a strong mark on their attempts at creation. By no means were they able to create beautiful and intelligent creatures, but they were more characterized by being animal-like and primitive, yet human-like individuals. Today, we would probably say that they most closely resembled apes. We know them from archaeology, many different primitive human-like creatures. The fallen angels' creation process lasted for millions of years, and their first attempts failed, until they chose to take animals as models and built on the same principles themselves. But the creatures of the fallen angels were by no means beautiful or resembled God's beautiful creatures, and when the angels brought them to life and tried to guide them with their thoughts, the human creatures could feel the evil radiation from their creators and in anxiety and fear of the evil, they turned to the sun and sought to gain comfort and power from the sun's rays of heat and light. The fallen angels' creation was a complete failure, and their creatures feared them and were essentially primitive beings governed by instinctive and evil inclinations. In addition, their bodies were in no way as God would have created them. Their bodies were prone to disease and injury and the elders 'forgot' to create a law of regeneration, which would have meant that if humans lost one of their limbs or other major parts of their body in accidents or after attacks from animals or humans, it would grow back.

But worst of all, when the human bodies died, they were decomposed by decay, but their

astral remains lived on, albeit without consciousness. This was because the fallen angels themselves had been created by God's light energy, and when they created their own creatures, they did not have exclusively evil intentions, but wanted them to help them create order in the chaotic conditions on earth. As a result, they had failed to switch off their own, with the consequence that their creatures received a faint spark of light, but not enough to prevent them from gaining spiritual consciousness. When their physical body died, their unconscious astral body lived on, but without a spiritual consciousness. They became a kind of zombies that wandered like armies of shadows around the earth, and eventually they also invaded the ruined realm where the elders had retreated to avoid seeing the disastrous consequences of their fall to darkness. Among humans, we recognize this realm as hell in various mythical stories, including from the Bible, but unfortunately the fatal misconception has arisen that it was God who created an evil place where he sent people to punish them for their lack of faith or to give them a life of eternal suffering.

Such a thing would be unthinkable to God, because God has no desire to punish any of his creatures, destroy them or make them suffer for eternity. God has created a law of retribution, and it works quite automatically, but it is not designed to punish, but to create a fair balance between the people who have been affected by evil and those who have caused the suffering. And the purpose of the law of retribution is first and foremost to educate and teach God's creatures that their actions have consequences.

It is only in cases where people have committed murder and managed to escape earthly punishment that the law of retribution in its strictest form comes into play. In such cases, the person in question is required to perform an act of salvation and save people from death, without God's protection, and the result is usually that the person is seriously injured or killed. But it is not God who inflicts their suffering on them, it is their own evil actions in a previous life that make them lack the protection they would otherwise have had. In my opinion, this was Jesus' fate. It wasn't God who gave him death on the cross, it was man. They sacrificed him to save themselves from possible prosecution by the Roman authorities on suspicion that they were behind a planned rebellion against the occupying power. To forestall the authorities, the clergy had Jesus arrested and blamed him for the rebellion rumored to be taking place in the land of the Jews. The priesthood feared that the Romans would learn that several of them had contacted Jesus to offer him a position as King of the Jews, and they feared that this would affect them. In order to save themselves, they sacrificed Jesus even though they knew very well that he was innocent. Jesus never intended to rebel against the Romans but had only one goal: To win the people and the priesthood for his doctrine of love from God.

## 8.

Before I tell you more about what happened to Jesus, I would like to share with you more about my own life and why I believe I have a God-given mission to help spread the message of Toward the Light among people! There have been those before me throughout the 20th century who have been deeply fascinated by TtL, and some of them dedicated their lives to

making TtL known. I have written a book about these first TtL pioneers, and it can be read [here](#) in English. I am a great admirer of those who first realized the enormous importance of TtL and see myself as their successors in a historical context.

Sometimes you feel that you have a divine mission, and it is by no means that you feel obliged to carry it out, but it appears in your consciousness as a mission that you long for and dream of carrying out throughout your life. I have had an intense desire to win followers for TtL, and for many years I have been a member of The International Rasmus Malling-Hansen Society and am responsible for the society's [website](#). I am quite sure that this is one of the most comprehensive websites about historical personalities in the entire Nordic region. The reason why I have become so involved in this work is that I discovered that there was almost no material about Malling-Hansen on the internet, and he is the person who signed *Toward the Light* in 1916, and he is the author behind large parts of the work. I considered it highly likely that readers who discovered TtL would search for [Malling-Hansen](#) on the internet, and comprehensive historical material about him could increase interest in the content of TtL.

That is why I have written biographies of both [Johanne](#) and [Michael Agerskov](#) in both Norwegian and English after many years of study. I would very much like to contribute to the fact that when more and more people become interested in TtL and the people who contributed to TtL's creation on earth, there should be a large and comprehensive historical material that can increase readers' interest in understanding more of the message and how it could become a reality in our world.

But who am I to have made TtL and the history associated with it the most all-consuming interest in my life? It's as if I've been given a divine mission from above, and I've never doubted for a second that this was my most important task in life. I have nevertheless tried to be a good teacher, a loving husband and a caring and good father to my children. I have never perceived any contradiction between living a good and meaningful life as a worker, husband and father, with my work with TtL and the people who made it possible for TtL to become a reality on earth complementing my daily tasks, just as all people need an interest outside their private life to experience their life as meaningful.

I was born about a decade after the end of the Second World War, in a small village in western Norway called Høyanger. I was a wanted child, and even though my parents had some problems in their relationship, I was very well received as a newborn by my parents. Especially by my mother. From what she told me, I was exceptionally happy in life and reacted with smiles and joy to all the requests from the outside world to connect with me! It was as if I was thrilled to be born to a life on earth. All this was told to me by my mother, and in our subsequent lives we have had a unique intuitive contact and understanding of each other. But it wasn't just with her that I had an extraordinary and understanding relationship. I admired my father above all else and had a deep respect for him because of his extraordinary abilities, his wisdom and his love for us, his boys, who were born in the early years of my parents' marriage.

As I've said before, my dreams have played a very important role in my life, and when I was about to start this part of my story, I dreamt that I was going to jump out from a plane with a parachute in a tandem jump, something I've never done in my life. Just before I was about to jump out, I told my helper that he had to promise to help me, which he confirmed. And so we jumped out of the airplane, and right at that moment I woke up, full of anxiety. My interpretation of the dream was that it described my latent fear of taking the plunge and probably exposing myself to strong criticism, condemnation and perhaps ridicule from both other followers of the story of God, the angels and Jesus and from the general public. But I choose to 'jump into it', literally. And in the dream, I had a helper who wanted to help me feel safe. I am not alone.

The next night, when I had started writing, I had another dream that encouraged me to continue telling my story. I dreamt that I had intercourse with a very voluptuous and willing woman who seduced me and gave me an unforgettable erotic experience. In my experience, our dreams use such symbolism to confirm to us that we are on the right path in our lives, and dreams of this kind energize us and give us the courage to continue on the path we have chosen. The dreams of lush and seductive women continued into the next night and, as I said, this has nothing to do with a desire or dream to commit adultery, because I am a happily married man. It's about dreams allowing you to meet muses who inspire you to fulfil one of your big dreams. And mine has been for decades to tell the story of my relationship with the book I love above all others: *Toward the Light!* and it is from it that I have the inspiration to write the story of my life.

I can safely say that I haven't had a particularly high opinion of myself. On the contrary, it's probably fair to say that as a boy I always felt like the least of the least. I was a cautious and modest boy, who was as far from an alpha male as you can get. But I still had a great inner belief in myself and at the same time I discovered early on that I had very good abilities in many areas, especially in music and drawing. When I was young, I played several instruments, including clarinet, piano and guitar, and many people admired me for my drawing skills. Being at the top of my class in math's was also something that commanded respect among the boys. All of this meant that I made many good friends, including among the leaders of the boys' group, and under their protection I managed well throughout my childhood and never experienced bullying or teasing from my peers. In addition, I can say that I was equipped with a well-developed intuition and sensitivity and realized early on how to orientate myself in a group of boys without provoking or making enemies but being well liked.

This sensitivity has served me well throughout my life. But unfortunately, it can also be a hindrance to developing self-confidence if you empathize so much with other people's feelings that you are willing to sacrifice your own perceptions in order not to risk hurting someone's feelings. This was a great paradox for me in my younger years. But over time, I've realized that my mission in life was not only to support others, but also to stand up for something myself, and dare to share my experiences with my fellow human beings. But throughout my life, I have had a great deal of compassion for children, and perhaps most

strongly for the weakest of the weak. Already when I worked with small children as a very young man, I realized that I grew very fond of them, and to my surprise I discovered that the love and enthusiasm was mutual. In fact, the affection of these children was one of the first things that made me believe in myself. And eventually, when I trained as a teacher, I got a new confirmation that the children appreciated me very much.

This helped to give me an awakening in which I realized that I actually had some valuable qualities. At the same time, I can admit that I don't currently have much faith that anyone will be interested in my story, but perhaps in a few decades or centuries when TtL has become widespread in larger parts of the world? I hope I can contribute to that, and maybe someone will also be interested in my own story. We'll have to wait and see. In any case, I will do everything I can to contribute! The reason I'm also writing about my own life experiences is first and foremost that TtL has been an integral part of my life for the past 35 years, and that I see reality through the lens of TtL.

When I think about my childhood, I often remember how Jesus' starting point as a young man is described in TtL. God could not initially equip him with too strong a will because this can easily develop into self-righteousness and excessive belief in oneself and prevent the person from having sufficient humility to develop empathy and compassion. Therefore, Jesus was not allowed to include a particularly strong will in his incarnation, but through experience had to gradually develop and strengthen his will through constant victories over the influence of darkness and thereby develop more faith in himself. Jesus always doubted himself and his mission, even though God constantly whispered to him that he WAS the expected Messiah. Gradually, Jesus dared to trust that it was HE who was the Messiah and no one else, but the doubt never left him. This contributed to weakening his authority when he met the scribes and other opponents who wanted to provoke him and work against him. Of course, I don't want to compare myself to Jesus, but I dare say that I have experienced much of the same as Jesus in this area. I gradually developed faith in myself, and from being a very cautious and insecure boy, I became more and more confident in my own reflections and perceptions of social and religious issues.

## 9.

When I was younger, I remember often having a fantasy of creating something that could reach out to the whole world. Perhaps a fairly ordinary daydream for a young boy, many would say, but this fervent desire to contribute something to the world has followed me all these years. Another thing that has meant a lot to me is my dream life, and even as a young boy I remember gathering a group of friends and wanting us to tell each other about our dreams. When I was a student in high school, a desire to learn more about psychology and dreams arose, and the first book I acquired was 'The Interpretation of Dreams' by Sigmund Freud. I have to admit that the book didn't exactly give me an 'aha' moment, but it didn't diminish my strong interest in dreams.

It wasn't until a few years later that I entered an environment that went far beyond Freud, with Carl Gustav Jung and the Danish dream researcher Jes Berthelsen being particularly

prominent. It was in this environment that I became deeply interested in what dreams can tell us, and I gradually realized that our dreams give us a direct connection with our self, as Jung calls it, or the spiritual brain, as it is referred to in TtL. This was a truly soul-stirring realization for me, and in all the years since, I have listened to my dreams and they have given me guidance, shown me the direction of my life, instilled me with courage and comforted me, and I would go so far as to say that they have saved my life at critical moments when I was close to giving up on life. I eventually read countless books about dreams and had an intense desire to learn more about what our dreams can really tell us. Next to Carl Gustav Jung, the Danish music and consciousness researcher Peter Kjærulff has meant the most to me. As Jesus says in the Bible: 'He who seeks will find', and I have experienced this to the full in my own life.

I was deeply impressed by Peter Kjærulff's books, and it was through them that I became acquainted with *Toward the Light*, and to put it somewhat solemnly, both Kjærulff's literature and *Toward the Light* helped to change my life. Kjærulff's theories struck me as very wise, and he called his method 'the simple dream interpretation'. In his dream interpretation, for example, a broom is not a phallic symbol, but something you use to clean: When you sweep your home in a dream, you are cleaning your inner self, a psychic cleansing where you get rid of old 'pollution' of the mind, such as the experience of having been wronged or offended in childhood. Kjærulff's fairly simple and straightforward understanding of dream symbols struck me as obvious and self-evident, and immediately knocked the legs out from under all the other theories I had read about, especially Freud's sexualization of something that is actually very simple.

I can safely say that understanding my dreams became a decisive tool for me, which became absolutely crucial for the next few years of my life. Although I still didn't have much self-confidence, I found that my dreams were constantly trying to give me courage and faith that I actually had a special God-given mission. Now I'm anticipating the course of events a bit, but it reflects in a meaningful way how a process of individuation to find one's innermost self with the help of dreams often proceeds. It is not easy to free oneself from old, learnt thought patterns from one's childhood, nor from common ways of thinking that are widespread in society. A common saying is that it's better to regret something you've done than to regret everything you didn't do. That's what I thought for several years, but I was to bitterly realize that this is absolutely not the case.

Embarking on an apparently tempting path if your conscience tries to tell you that it's going the wrong way is not very wise. But of course, I realize that this adage fits well when it comes to seizing the opportunities that present themselves, which will obviously be enriching and good for your self-esteem. These are the opportunities that should be seized, and with my modest nature, I've bitterly experienced that I let good chances for good relationships go to waste. It reminds me a little of my father who, in his later years, called his life 'the life of missed opportunities'. That's definitely not a good feeling when you've become an older man. But fortunately, as I got older, I developed more self-confidence and faith that I too could experience love and found both a loving and faithful woman and became the father of two

beautiful girls. And as I write this, I'm reminded of one of my favorite bands, Steppenwolf, who sang 'It's never too late to start all over again'. Those are some incredibly comforting and wise words that everyone should memorize!

Becoming a teacher and leading a whole class of pupils really challenged my weaker sides. As I said, I was naturally quite cautious and reserved, and I've always had a great deal of respect for other people's choices, believing that everyone should be allowed to do what they think is right. But as a teacher, this attitude was really put to the test. Children often don't have a well-developed sense of responsibility and self-discipline, and if you give them too much free rein, it's easy to end up with chaos when 25-30 children have to manage themselves. In a way, I was forced to go against my nature and take leadership and manage my class with clarity and consequences for bad behaviour. The first year was really tough, but once I adjusted my attitude and learnt to act with greater authority, I experienced a good response from both the students and not least the parents, and it gave me a real thrill to experience that the students actually responded to my leadership and were enthusiastic about me. Throughout my 40 years as a teacher, I retained my good relationship with the pupils, and even though I was almost forced to develop clear leadership, my attitude throughout the years was to meet the children with care, kindness and understanding, and to be attentive to their opinions and wishes.

So I experienced a real upswing in my life as a young teacher. After the end of my cohabitation, I was after a while ready to throw myself into life and experience everything that life has to offer for a young man. And it went very well for a number of years. I met and got to know many interesting and friendly people, experienced a lot of exciting things, but I was quite unprepared for the challenges that can arise when women of different types want more from me than I was prepared to give. In short, I wasn't yet ready for the adult world, but was more like an overgrown teenager who gave too much weight to other people's feelings and wishes.

I was naturally very reluctant to enter into sexual relationships with women, but there was a widespread belief in the friendship environment I entered that you had to take what you could get. Unfortunately, I was influenced by this way of thinking and became entangled in a relationship with a woman I should have stayed far away from. My nature is such that once I have experienced intimacy with a woman, a very strong sense of responsibility and a feeling that I have an obligation to her life is awakened.

This, combined with my feeling that I had a God-given responsibility to teach humanity about love, made me commit to this relationship with all my might and see the woman as God-sent for me to manifest my ability to love. But this was a very dangerous path to take. A relationship with a woman or a man should be based on a sober realization that you fit together, that you want the same things in life and fit together both emotionally and intellectually. But here I was taken completely off track, and it meant that I took on far too much responsibility and completely sacrificed my own needs. But I won't deny that the fact that she was a southern, voluptuous woman and that I had been celibate for several years

played an important role. By the time I finally realized what I'd gotten myself into, I was so broken and tired that I developed severe Post Traumatic Stress Disorder, and for several years I was plagued by self-blame, anxiety, depression and flashbacks that I had to isolate myself from life. It was the self-blame that was the hardest to deal with.

I blamed myself so much because I thought I should have understood that I shouldn't have started this relationship with this woman. Looking back, I realized that there was no shortage of omens in my dreams. I blamed myself for not being able to understand this. But for most of us, it takes years to learn to understand our dreams. It is very common for people to interpret their dreams in the light of their own habitual perceptions in a way that fulfils their own waking opinions about their lives. As a result, we often miss the messages that give us warnings and try to get us to change course. Often you don't realize this until later, when you reflect on your life.

It was hardly a coincidence that I was drawn into this downward, self-destructive spiral. *Toward the Light* tells of something called etheric records - evil predestinations for entire countries or individuals, created by the devil while he was still a servant of darkness. His predictions radiate thought influences that instill evil thoughts in people. Satan saw the world of man as his kingdom, and he did everything he could to prevent the light from overcoming his power. He was convinced that God would crush and destroy him if the light defeated him. Through curses and etheric records, Satan and his evil accomplices brought darkness and evil thoughts down upon mankind. On earth, Satan incarnated his wicked helpers as unscrupulous, evil individuals.

Because they were God's first creatures, they were highly intelligent and had abilities that far exceeded those of ordinary people. But because they were eclipsed, their lust for power and evil also surpassed that of humans. Wherever they were incarnated, they outmaneuvered all their challengers and gained power. We know them from history as brutal, belligerent leaders who started wars, oppressed their fellow human beings and caused evil and suffering in their home countries and often throughout the world. Just mention historical figures such as Hitler, Stalin, Mao and Pol Pot, and everyone knows how much suffering these evil, power-hungry people have caused throughout history. Satan had made plans for all these fallen angels, and in the ether lay Satan's plans for suffering and wars. His incarnated accomplices put these plans, which are called etheric records, into action.

Satan also created etheric records to affect the representatives of the light, to prevent them from being able to fulfil their planned missions in the service of the light. The etheric records are active for centuries to come, and many of God's emissaries have been thrown completely off course because they have been unable to resist Satan's plans. Often, those who had been incarnated to purify the teachings of Jesus from corruptions and man-made dogmas have ended up fighting the very thing they were sent to earth to try to propagate. Ardor has known very well how to throw God's emissaries off course, and it has very often been in the sexual sphere. And we know this well from history - just think of US President John F. Kennedy, who developed an insatiable appetite for women, which meant that FBI Director J. Edgar

Hoover gained great power over Kennedy and was able to force him to elect Lyndon B. Johnson as vice president, a vice president who later had Kennedy assassinated, with Hoover's blessing.

I am quite convinced that there is an etheric record that is active against myself. I have had a feeling all my life that a very destructive force rests over me. Every time I've been psychologically weakened due to major stresses or bad choices, I'm strongly affected by evil forces that try to destroy me by means of psychic attacks from within. I've had dreams several times that confirm my experience. I remember one dream in particular where I was riding a motorbike, meaning I was making my way through life under my own power, and some kind of parasitic man was almost glued to me, and I could feel his evilness and that his goal was to destroy my life. When I woke up, full of a nasty, unpleasant feeling, I could still smell the foul odor of sewage from his mouth.

Another dream, which confirmed to me that I am afflicted with one of Satan's evil etheric records, I had a few years later, when I dreamt that Hitler was sitting in my living room. I was frightened by his expression of petrified evil that radiated a terrifying coldness of feeling. I have had a feeling throughout my adult life that no matter what good things I experienced, there was always an evil, destructive force doing everything it could to destroy me. It's not a good feeling, to say the least.

Perhaps one of the worst things you can experience is being plagued by very unpleasant obsessive thoughts that circulate in your head, often occurring when you least want them to and ruining any experience. A mild variant might be sitting in a church where there is absolute silence, and the thought strikes you that you should stand up and shout out obscene and totally inappropriate words. Such thoughts are often accompanied by a terrible fear that you will lose control of yourself and that your body will start acting on its own. It's a terrible feeling when you start to fear for yourself. I've heard women say they can't have scissors in the house, because every time they see scissors they get a paralyzing fear that they're going to grab the scissors and cut their nipples off. Another variation is when you start to have anxiety about knives, because it feels like there's an evil devil inside your head telling you to stab your loved ones.

And not only is this terribly painful to experience, but you also feel a strong sense of shame and despair that such evil thoughts arise in your consciousness. It's just as bad when you're driving a car at high speed with oncoming traffic, you are in great heights or in other life-and-death situations and the 'little devil' asks you to make fatal decisions such as swerving in front of an oncoming car or jumping out to your certain death. What's typical of these obsessions is that they run completely counter to one's actual personality, attempting to force good people to become evil. When someone enters psychosis, they are no longer able to distinguish between these thoughts and reality and may begin to act in accordance with the evil they are instilled with. Fortunately, I've always maintained a clear mind and a realistic perception of reality, and always realized what was happening to me. But sometimes the last resort to get out of such a vicious circle is to resort to psychotropic drugs. This is especially

true in cases where sleep is completely ruined and you wake up after a few hours of sleep with adrenaline pumping through your body, paralyzed by anxiety.

In my experience, the only thing that can counteract these evil forces I've described is to always follow your conscience, make good choices and choose the good path. Every time I have failed to do this in my life, evil forces strike me. Fortunately, over the years, we humans learn from our experiences and understand how to avoid suffering under destructive forces. And the more and more you manage to follow your own perception of what the right choices are, the more self-confidence you gain, and are able to stand up for yourself and not submit to the influence of others. For many, it's pure insecurity and lack of self-confidence that can throw them off course, rather than malicious intent, and sometimes the experiences are very expensive, just as they have been for me. But fortunately, the last few decades of my life have been characterized by me arriving at the good life, with love, creativity and great productivity.

I'm pretty sure that the positive developments in my life over the last few decades are due to my encounter with *Toward the Light!* The most central message in *TtL* is Satan's conversion from being a servant of darkness to returning to the Kingdom of God. And in *TtL*, he tells in his own words how he became a servant of darkness, and the earth became the scene of the battle between good and evil. It was in the middle of the 19th century that God presented his plan for the so-called 'shortcut' to his first created angels. God asked them to pull back the curtain between the supernatural and earthly worlds and reveal the truth of human history and relationship with God to mankind. Some of the angels were also incarnated on earth to act as intermediaries between the supernatural spirits and humans.

The two most important were Johanne and Michael Agerskov. Jesus and his helpers sought out the fallen spirits who had sought refuge in the evil realm and brought them to Johanne and Michael and the circle around them, and they prayed for many of the fallen spirits, who, suffering and broken, were brought to them by the angels. It was thanks to Christ's never-failing quest to fight for the victory of light and win his elder siblings back from darkness that the angels found their fallen siblings and won them back to the light. In the end, only Satan and his dual remained, fleeing and trying to escape meeting Jesus, for they were convinced that God would crush and destroy them. But Jesus found Satan and told him that God was waiting for him and longed for him to return to the light. And Satan went with Jesus, who led him to the loving people who, at Jesus' word, prayed for Satan. And then Satan's memories of life before his fall awoke, and in deep sorrow and regret he was led by the angels to God, who forgave his long-lost son. And then Satan's dual also returned home to God and received God's forgiveness.

With this act of love, Christ truly became the Saviour, and it had to be him who, with his loving and gentle nature, finally managed to convince Satan that God also longed for him with love and patience and did not want to destroy him, as Satan was convinced. Christ is the leader of all humanity, and the words preserved in the Bible that where two or more are gathered in his name, he is there among them, are absolutely true. Christ has promised God to lead every single person home to the kingdom of heaven, and what Christ promises, he keeps. And we can always turn to Christ in prayer. His love and patience are infinite, and it is not

really surprising that many people believe he is divine. God is truly the Son of God, but we are all sons and daughters of God, so Christ is our brother. And above Christ stands God, and Christ himself says in TtL that his love compared to God's is like a speck of dust compared to a mountain.

This was a very decisive turning point in the history of the earth - the victory of light over darkness in the spiritual world. Satan and all his evil associates were defeated, and darkness no longer had an intelligent leader, but was still very much at work. When the evil kingdom was empty, it was destroyed by God, and there is no longer any 'hell'. The myths that 'hell' was created by God to be a place where unbelieving people were sent to suffer for all eternity are not true at all. The kingdom God created around the earth was to be the dwelling place and home of the angels who would lead mankind towards the light. But this initially beautiful kingdom of light was also attacked and broken down by darkness into a hideous dwelling place characterized by horrible swamps, foul smells and ugly, dilapidated dwellings. This is where the evil fallen angels stayed between their incarnations on earth, and this is also where humans were drawn to when they had been overcome by darkness and were unable to find their home in the kingdom of heaven. But for God to condemn someone to suffer for eternity in 'hell' is Satan's invention.

In TtL, the returned and repentant Satan asks humanity to forgive him for his evil, and for each one who forgives him and prays for him, his evil curses will be erased and replaced by an eternal bond of love. When I read TtL in the late 1980s and early 1990s, I prayed a heartfelt prayer for Ardor, as he shall now be called, and forgave him with all my heart. Over the years, I have prayed for him again and again out of love and forgiveness. And in my mind, it seems quite obvious that this has freed me from the evil curses that caused me so much trouble in my life when I was younger. About the etheric records that Lucifer created before returning home, TtL states that once created, they cannot be erased. However, they can still be mitigated by the individual affected not following the etheric record's thought influence but choosing to follow their conscience and not the influence of darkness. I'm pretty sure that the good development I've had in my life over the decades is thanks to the forgiveness and prayer for Ardor. The darkness has simply gradually lost its power over me. But the etheric record is still there, it cannot be erased. It can only lose its effect because you don't follow its thought impulses. But if you fail and get off on the wrong foot again, Satan's evil plans can kick in again.

In Toward the Light, God's first created children, whom we often call angels, are referred to as the eldest and the youngest respectively, but these designations are really only used to distinguish them from each other. In reality, God created all his creatures first in his mind and gave them a body made of his own and of the particles of light, so that they all appeared as independent individuals at the same time. They were basically identical with the same possibilities for development, but the hidden power of free will meant that they all developed different individualities. Those who fell to darkness when faced with the uncertainty of who God would choose to lead his planned new creatures had, as a group, chosen to follow the development path of intellect and logic, and are referred to in TtL as the elders. But those who

immediately rejected the darkness were those who had chosen to explore the world of art and emotions and are referred to in TtL as the youngest.

Time heals all wounds. I have experienced this to the full. Even though I was on the verge of suicide several times, I had so much faith that my life had a deeper meaning that I persevered, despite the mental pain. And eventually there were brighter times, fortunately. After some years, when I felt that I had managed to fight my way out of the deep depression, I dreamt one night that I was facing a skeleton lying in front of me, partially buried in the ground, but so that each skeleton bone formed an imprint in the earth. But suddenly the skeleton stood up and attacked me and tried to kill me. Fortunately, I had a sword to defend myself with, and eventually I got the upper hand, and I crushed the skeleton completely, so the blood spurted. And then I woke up full of fear and with the taste of blood in my mouth, and after reflecting on the dream I realized that I was coming to terms with a very difficult period in my life.

But it often takes some time to regain self-confidence, and self-blame and regret for having let yourself down easily awakens in your consciousness and can take hold even if you make wise choices and dare to take new initiatives. However, the anxiety is often so deeply ingrained that it can hold you back for a long time to come, because you subconsciously fear being affected by the deep regret. During this time, I was in charge of a first-grade class, and I wouldn't hesitate to say that it was these small, loving and trusting children who gave me back my faith in life. Every day with them instilled in me new vigor and helped me overcome the social anxiety I had incurred.

I've often wondered why I've faced so many challenges throughout my life. Why is my consciousness so damaged and my willpower so weak that I can't cope with stresses and strains? I see other people who can face equally great challenges but are so robust and strong that they emerge from their trials virtually unaffected and go on with their lives as if nothing had happened. And some people go from one love affair to the next almost overnight and seemingly have no grief for the relationship that didn't last, while I have such deep feelings for my girlfriends that I find myself full of grief for months afterwards, up to years. I've had to realize that I need to protect myself from stress, because my personality is so vulnerable that the consequences of failure are so great and long-lasting. I've often been almost envious of friends who could enjoy all that life has to offer in terms of sex and intimacy, only to end the relationship and find a new woman shortly afterwards and enjoy what she has to offer.

Why are some of us born with so little faith in ourselves and such a damaged will, even though we are obviously very gifted in many areas? Why do we spend years suffering fatal defeats and great hardships before we manage to build confidence in ourselves and begin to believe that we have something valuable to contribute to the world? I often think of Jesus, as his starting point is described in *Toward the Light*. He was born with a great deal of self-doubt and had to work through his life to develop a belief that he was actually the expected Messiah. You could probably say that he had a poor starting point but had such great abilities that God had given him greater challenges and greater burdens to bear than anyone else. I feel very close to this starting point. But how big can you really allow yourself to think about

yourself and your mission without most people being convinced that you're insane or suffering from delusions of grandeur? Yes, that's a crucial question I ask myself when I consider how honestly, I should dare to talk about myself. Should I keep my thoughts about my life to myself, to protect myself from mockery and ridicule, or should I be honest and dare to come forward with my innermost convictions, in the hope that what I say might mean something to other people in a few decades or centuries?

Some people who read about my thoughts about myself will surely think that everything I say is pure fantasy and imagination, and that I must be on the verge of madness. But I can assure all readers that despite anxiety, depression and phobias, I have always been completely clear in my thoughts, never lost any of my perception of reality and functioned well in my working life as a teacher for 40 years. So, no one should doubt my sanity.

But the reality is that I was born with a severely damaged will and suffered from this for many years. But I was an imaginative and skillful boy and could almost be called multi-talented. As a young adult, a clairvoyant woman who could read in hand told me that whatever I decided to work with in my life, I was guaranteed to be among the very best. Life has shown me that this has been true. And perhaps that has been my salvation. I lacked willpower, but always allied myself with people who could 'lend' me a bit of theirs, and who acted as leadership figures in the group of friends. To compensate for my own lack of strength, I was endowed with a sensitivity and intuition that was quite extraordinary for a boy/man. Hearing and reading how women experienced the world was like reading about my own experiences, but unlike many other men with such a rich emotional life, I'm not gay, although I can be fascinated by other men. But sexually, I'm only attracted to women, and I'm married to a loving woman and have two children. After I learnt about reincarnation, I linked my damaged will to past lives, and began to wonder if the cause of the damage could be that in one or more past lives, I have misused a strong will to inflict suffering on other people. According to the doctrine of reincarnation in *Toward the Light*, this would be a very logical explanation. I will come back to this in more detail later.

As I worked through the deep depression, I had many encouraging dreams that obviously wanted me to realize that I was ready to go out into the world again and live normally. For example, I dreamt that I was taking long walks with very friendly horses, and the horses were obviously symbols that I was regaining security and stability in my life. I also remember dreaming that my fridge was full of meat and sausages, which I recognize as a symbol of masculine energy, just waiting to give me psychological nourishment. I'll also never forget when I dreamt that I was with one of my good childhood friends, and we were making beautiful woodwork just like we did in the woodshop when we were boys. He was a person of great self-confidence and personal strength, and as an adult he became the CEO of one of the world's largest pharmaceutical manufacturers. Of course, the fact that I dreamed of him was no coincidence, and it gave me strength.

There came a period in my life when I was still relatively withdrawn, but these years saw the awakening of an all-consuming interest in exploring religious subjects, and particularly the

truth about Jesus. Perhaps it wasn't such a bad thing that I was cut off from active life for a while, because I had probably been heading into a period with a lot of partying, active nightlife and hunting for experiences. Perhaps I wouldn't have entered this searching period if I hadn't been 'stopped' by my missteps. I don't know about that. But the fact is that the next few years were very fruitful in my quest to understand what really happened in Jesus' life, and by searching for and finding new books about his life, I gradually came closer and closer to finding the book that has since become my everything and my cause, namely *Toward the Light!*

Many dreams from this time made an indelible impression on me and have stuck in my consciousness for all time. I dreamt that I was taking part in an archaeological dig and helping to unearth priceless gold treasures of enormous value. There were entire walls of gold with ornaments and also busts of gold. In retrospect, it is obvious that I was about to discover truly great treasures in the history of mankind, and I would eventually realize that it was the unique message of *Toward the Light* that was the gold treasure. Similarly, I dreamt that I found large, unique and rare silver coins, and I was particularly impressed by a dream in which I was at a crossroads in my hometown, and a large canvas with scenes from my life was shown in front of me. And a voice was telling me that I was the most important person who had grown up in my hometown. That wasn't a bad thing to experience for someone who had always perceived himself as one of the most insignificant.

## 10.

But it was the Danish consciousness- and music researcher Peter Kjærulff's books, *The Ringbearers Diary 1 and 2*, that became the first truly soul-setting books in my adult life. I searched extensively in alternative bookshops in Oslo looking for books about Jesus. What caught my interest about Kjærulff's books was that the cover had an illustration of Mozart with a ring around him, and the text said that Mozart would guide the reader through a large number of incarnations. Mozart's music had meant a lot to me over the years. It gave me inspiration, strength and joy, and every day when I came home from work, I would put on Mozart's music to re-energize myself after a tiring day at work. When I saw Milos Forman's film about Mozart, I was almost overwhelmed by the emotional impression the film's Mozart made on me.

It was therefore no coincidence that I immediately became interested in Kjærulff's books. He claims to have 'distant memories' and can remember many of his previous incarnations. And these aren't just any people Kjærulff can remember being. To name a few, he believes he was Pharaoh Amenhemet I, Pharaoh Ramses II - father of Moses, the Greek writer Homer, the philosopher Plato, the Roman emperor Julius Caesar, the apostle Peter, Leonardo da Vinci, William Shakespeare, Richard Wagner and not least Wolfgang Amadeus Mozart. For me, already convinced that reincarnation is a reality, there was no problem accepting Kjærulff's series of incarnations. And once I had accepted that he was one of the youngest, i.e. one of God's angels who had resisted the darkness, and who regularly incarnated among humans as brilliant leaders, scientists, writers, composers, etc., I had no problem accepting that Kjærulff had incarnated as several of the truly great personalities in human history.

Peter Kjærulff refers to himself as the ringbearer - in which he means that he is the bearer of the curse that the devil unleashed on humanity, and which keeps us trapped in darkness. Because he was personally involved in an intrigue between humans, in which the devil wanted to incarnate himself as one of them, he as a human was struck by the devil's rage and curse when the evil one discovered that he did not have the ability to incarnate himself as a human. The devil had to accept that he remained in the hellish sphere as the only one after he had incarnated all of his siblings, and this aroused a violent rage in him, and he unleashed curses on both God and all of humanity. The curses that were directed at God were immediately erased by God, otherwise they would have struck the devil himself and destroyed him.

According to Kjærulff's books, it was he who was afflicted by the devil's curses against humanity and he has, according to his books, in all his incarnations as a human carried the devil's curses, which he calls the cursed ring, and has fought to reveal its nature to free humanity from the curse of darkness. Kjærulff himself believes that he is the potential redeemer of the power of darkness over humanity, and when he one day triumphs over the curse, the light on earth will be stronger than the darkness, which will mean enormous changes on earth. For several years I was convinced of the truth of this, and I had a deep admiration for Peter Kjærulff. I read his books several times, and each time I could feel a strong energy flowing through me, and I took this as a confirmation of the truth of Kjærulff's story. But later I would realize that this enormous energy should be understood in a different way, namely that I myself had played an important role in the story Peter Kjærulff told.

The best thing about my discovery of Peter Kjærulff's writing was that in several places in *The Ringbearer's Diary* he referred to *Toward the Light* by Johanne and Michael Agerskov. Based on what Kjærulff told about this work, I really wanted to read it, so I decided to try to find it in one of Oslo's bookstores. I found it in one of Oslo's alternative bookshops, and TtL made an even greater impression on me than Kjærulff's books. In many ways, TtL confirmed Kjærulff's story, but also went much further in telling the story of humanity, the origins of the struggle between good and evil, the existence of God and the true story of Jesus' life on earth. Together, these two books changed my life and gave me a new foundation for my outlook on life and my perception of reality. As I've said many times before, I've had a lot of self-doubt, but with Kjærulff's books and TtL, I developed a personal conviction that I really am one of God's emissaries, incarnated on earth to spread the teachings of *Toward the Light*.

I was excited and delighted when I learnt that there was a discussion forum on the Internet where many TtL supporters in Denmark participated in discussions about TtL. Among them were many of Peter Kjærulff's friends, and eventually PK himself began to contribute to the discussions. I gradually realized that Kjærulff was very controversial in TtL circles and I was actually one of the very few who defended him against all attacks. Eventually, Kjærulff and his supporters created a new forum for PK supporters, and I was one of their most active contributors. At this time, I was full of inquisitiveness, and wanted to explore everything I

wondered about in TtL. I often sought PK's advice and got better and better in touch with him and his circle of supporters.

Over time, I was included in PK's inner circle of supporters and was invited to come to Denmark to attend one of his course evenings. It was a really great experience for me, and I felt very proud and honored. I guess I could say that it was the biggest and most important experience of my life so far. Like Kjærulff's closest circle, I experienced him as Jesus' deputy on earth, and was convinced that his distant memory was real and that he had the same insight into the supernatural truths that Jesus had. Perhaps I was naïve, but the goodwill and sympathy I was met with by both Peter Kjærulff and his inner circle was simply overwhelming. I really felt that I belonged in this circle, and when we met at Easter that year, I was reminded of Jesus' communion with his disciples, and I felt that I was one of PK's disciples. At the time, I was convinced that Kjærulff was the reincarnated Simon Peter, and that several of the incarnated disciples of Jesus were among his inner circles. But who was I? Over time, I started to get curious about that. Kjærulff, his wife and all his friends had very good insight into their own series of incarnations. And among them all, as with Kjærulff and his family, there were an incredible number of very historically well-known and talented people.

I was incredibly fascinated by Kjærulff's ability for distant memory, and after a while I received an e-mail from PK in which he told me that both he and his friends agreed that I must be the reincarnated Rasmus Malling-Hansen, the man who had been Johanne Agerkov's spiritual leader and had written large parts of *Toward the Light*. This was an incredible revelation for me, but at the same time it made great sense to me. It explained why I was so passionate about TtL, and that I had a deep sense that it was a work and a message I wanted to help spread. And it reminded me of an experience I had in a discussion with some TtL sceptics, when it suddenly hit me: 'Of course I'm right, I'm the one who wrote this!'

Uffe Nissen, b. 1934, author and visual artist, from Odense wrote this to us at The Malling-Hansen Society about Malling-Hansen in 2009:

*I've never seen such beautiful, content-rich and delicious information about anyone else on the web, it's super-tip-top! A wealth of documentation in texts in Danish and English and an overwhelming amount of images of people, places, documents, inventions etc.*

*One can only speculate about the extensive research behind this result. It must have taken several years - but it's great that this honorable man is now receiving the great international attention he didn't get in life. When you realize the great, painstaking and meticulous work behind the writing ball in its various stages of development, it almost physically hurts that it was not an international success, but that the Americans took over with their Remington machine. Here you can see the hindrance of being born in a small country with limited resources and probably also limited horizons among the granting authorities.*

*The combination of great technical ingenuity and great humanity, especially towards children, must be rare? The two things are not usually united in the same mind.'*  
*Odense, 27 February 2009,*

*Uffe Nissen.*

This is just like reading about my own personality. Both this description and other mentions of Malling-Hansen tell us that he was both a technical talent, skilled in math's, very good at drawing, but in addition was a caring and loving person towards society's weakest groups, the deaf-mute and disabled children. I have always been a warm friend of the weakest, the outsiders and those who are easily excluded. This has been the case ever since I was a kindergarten assistant in Stovner when the very first Pakistani children arrived in Norway, and I couldn't help but feel a warm concern for those who couldn't speak a word of Norwegian and fell completely outside the community.

In order to be able to substantiate that you have animated a previously incarnated person, it is not sufficient to simply believe it. In my opinion, you have to find similarities in your personality with the person in question that show such clear common traits that it makes it likely that it is one of your previous incarnations. In the case of Malling-Hansen and me, the similarities are so obvious that I have never doubted that Kjærulff and his friends were right when they claimed that I must be the reincarnated Malling-Hansen. One of his subordinates, the deaf priest Johannes Jørgensen, describes him as follows in the book 'The Royal Institute for the Deaf Mute in Copenhagen 1807-1907 and Announcements on the Development of the case of the Deaf Mute, published by Dr Jur. C. Goos, State Security Council, Director of the Royal Institutes for the Deaf Mute':

*'But there is one thing Malling Hansen was not - an administrator. He had no grip on that and, according to some of the deepest things about him, could not have it. Two things in particular I want to point out: Malling Hansen worked nervously, as if in jerks. His brain processes were forced, his thoughts flew; there was something volcanic about him. But an administrator has to work evenly, one day like the next. Secondly, his temperament was a hindrance. He was in the highest degree a man of moods, more susceptible to external impressions than the most sensitive barometer, sensitive, always fluctuating between extremes, never the same. Therefore, although he was basically a loving man with a big heart, he could be highly capricious, even tyrannical and unjust at times. The next day he was happy to make amends and was again able to negotiate calmly on matters, but an administrator should not be like that. Moreover, it must be admitted that he not only let his whims affect his subordinates, but also his superiors, which in a way speaks in his favor, but does not make him greater as an administrator. That he generally lacked the administrative ability that is important for a principal was also evident in the financial sphere. Neither the institute's nor his own money would ever really strike.'*

And further in the same book: *'As we have now seen on many occasions, Malling Hansen was a man of strife - there is no denying it. Not that he loved strife, on the contrary, all strife tormented him unspeakably, but he could not do without strife, and he could even less avoid strife, especially under the circumstances. His mind was like gunpowder, and many sparks flew then. But I believe that posterity can only be grateful for this; for the great results that were achieved would never have been realized if the man who took the lead in the world of*

*deaf-mutes in Denmark had not had this marvelous, receptive, irritable and always quick to react mind.'*

Of course, only I and those closest to me can confirm that this is almost like reading a description of myself. I have always been a very sensitive person and have been easily angered by people who have criticized me or advocated views I strongly oppose. I have been accused by opponents in discussions about TtL of being a highly polemical person, and I must admit that this is true. I'm energized by opinions I disagree with, and that inspires me to express myself publicly. Nor can I hide the fact that I have inherited Malling-Hansen's excessive use of tobacco, and he mentions this vice in letters to his daughters. His son-in-law, Fritz August Bech, wrote about his father-in-law that he smoked like a chimney while working on letter writing, research and his inventions.

In the Malling-Hansen Society, of which I have been a very active member for more than 20 years, we refer to some of Malling-Hansen's later letters as the 'red wine letters', because they are extremely sloppily written and almost illegible. We have no sources that can confirm that Malling-Hansen drank a lot of beer and wine towards the end of his life, but in a painting by Malthe Engelstedt from 1887 of Malling-Hansen and his closest friends, it is clear that the gentlemen had plenty of alcoholic drinks and smoking materials available.

I must reluctantly admit that I've never been a financial genius, but for the most part I've lived by the rule of spending money while you have it. This seems to be completely in line with Malling-Hansen's financial maxim. I can either not deny that for decades of my life I was heavily addicted to nicotine and smoked a lot while working on something, just like Malling-Hansen. Fortunately, I managed to quit this vice, and for many years I managed well without both nicotine and alcohol. But unfortunately, in my old age, the tendency to enjoy a few beers and/or some glasses of red wine has become a bigger part of my life. I'm pretty sure that this habit stems from previous incarnations, including as Rasmus Malling-Hansen.

As a curiosity, I can also tell you that Rasmus Malling-Hansen died at the age of 55, and when I was 55 I suffered a serious illness and had to go on sick leave for several years before I was well enough to return to work. Malling-Hansen died of a heart attack - I had several heart attacks in the 60s, but nowadays medical science has come so far that many heart attacks can be operated on without the patient suffering any permanent damage. I was probably one of the lucky ones who received rapid treatment.

Now, I don't want to claim that all these details in themselves can be considered proof that I am the reincarnated Malling-Hansen, but seen in context, also with my intuitive experience of Malling-Hansen, it is difficult for me to deny that I once lived on earth as the deaf-mute teacher and inventor, Rasmus Malling-Hansen.

I had another seminal experience during my time with Kjærulff's circle of friends. One of his friends took me to Roskilde Cathedral, where a large number of Denmark's royals throughout history are buried in sarcophagi. I had a very special experience when I stood next to the coffin of the Danish-Norwegian king Christian IV. A very powerful flow of divine energy went through me, and an inner voice repeatedly said: 'This is you! This is you!' It was so real

that I couldn't deny it, and it left an indelible impression on my consciousness. Some might argue that it's my own consciousness playing tricks on me, but the experience was of such a divine nature that I simply cannot dismiss it as fantasy.

I won't go into detail about the similarities I think I see between Christian IV and myself, but I can mention his romantic side when, for example, he had a piece of jewellery made from a bomb splinter that had hit him, his somewhat impulsive temperament, his great generosity towards those with whom he had a close relationship and their children, even though he was not the father, and his weakness for alcohol. His experience of a revelation of Christ is also a decisive sign of his contact with the supernatural world. In my eyes, he must obviously have been one of the youngest - maybe me?

I owe Peter Kjærulff a great deal. I have never doubted his extraordinary abilities, and his books served as a crucial eye-opener for me. PK's narrative of his past incarnations, which he believed he remembered through distant memory, appealed strongly to me, both emotionally and intellectually. Together with *Toward the Light*, *The Ringbearer's Diary 1* and *2* awakened in me a conviction that what the books present really is the truth about the origins of humanity and our relationship with God. And not least about the reason why the earth has become the scene of the battle between good and evil. My contact with PK and his inner circle really opened my eyes to the fact that I myself have played a decisive role in the history of humanity as one of the youngest and in the emergence of *Toward the Light*. As Malling-Hansen's spiritual self, Leo, I am the author of large parts of *TtL*, and when, as Leo, I made telepathic contact with my earthly daughter, Johanne married Agerskov, both she and her husband, Michael Agerskov, succeeded in praying for all the fallen spirits, including Satan himself, but also in using her entire life as an intermediary between the spiritual and earthly worlds, receiving God's own message: *Toward the Light*.

I cannot emphasize enough how grateful I am that Peter Kjærulff gained so much trust in me that he invited me into his inner circle of supporters. But perhaps he had good reason to trust me, because I was a great supporter of PK in the Danish debate forums. And that was very sincere on my part, because I believed 100% in Kjærulff's presentation in his books. But over time, I unfortunately had to admit that I didn't quite fit in with PK's inner circle. They had enormous respect for Kjærulff's leadership and considered everything PK claimed to be the truth from God. I eventually felt that I wanted to assert my own views in the group of friends, but I remember very well that one of PK's supporters claimed that there can only be one person who presents God's voice, and that is Peter Kjærulff. When someone else claims something else, it cannot come from God.

## 11.

That's when I realized that it wasn't the purpose of my life to just be a supporter of another person. I had to realize that Kjærulff was not a Jesus person, he was just an ordinary human being with some extraordinary abilities, but still a person with his very subjective perceptions and opinions. My close contact with Peter Kjærulff and his circle of friends woke me up and made me realize that I had at least as much to contribute, if not more than Peter Kjærulff. If Kjærulff had been willing to listen to me, I could actually have cleared up some of the misunderstandings he had allowed himself to be misled by. But Kjærulff could not escape his own perceptions. For me, those few months in Kjærulff's inner circle were a very important

wake-up call in my belief that I shouldn't just be a supporter, I should believe in my own experiences, and they were at least as valuable and important as PK's.

Sitting at home listening to music one day after breaking up with PK, I experienced one of the strongest streams of light I have ever experienced in my life. My heart became like a fountain of warmth and love, and the name Peter Kjærulff went through my mind. It lasted a few minutes, and I experienced that it was a confirmation of PK's and my heavenly love in the spiritual world. But unfortunately, the cooperation between us did not work in the earthly world. For my own part, I thought I had done everything in my power to make it happen. But the whole experience in relation to Peter Kjærulff gave me confidence in my own experiences and to go my own way.

I have written a review of PK's writings in my book ["Toward the Light - a Divine Revelation in our Time"](#) p. 180, and I will try not to repeat too much from that chapter, but explain what objections I have to his theories.

I still have great faith in Kjærulff's unique abilities to gain insight into transcendental contexts, but where I previously firmly believed in his own perception of previous incarnations, I have gradually gained a different opinion. I am sure that all the brilliant artists PK claims to have animated were both heavily influenced by the devil's curses and describe the struggle against the evil forces in their art, but I think he "remembers" these incarnations as his own, while what he describes are several of the youngest ones' lives. I have become more and more convinced that some of the incarnations PK describes as his own are actually some of my own lives. Kjærulff believes that he alone was affected by the devil's evil curses, but this is not consistent with Toward the Light's description. There, it emerges that the curses were directed at humans as a whole, and thus one man alone cannot redeem humanity from the curse by revealing its nature and functions and making himself stronger than the darkness.

We are many of the youngest who have taken on the task of redeeming humanity from the power of darkness, and world history is full of brilliant artists, inventors, scientists and heads of state who have brought humanity great steps forward towards the light. I've already told you that I'm sure I once lived on earth like Rasmus Malling-Hansen, and together with Michael and Johanne Agerskov I've belonged to a group of the youngest who have aimed to cleanse Christianity of misunderstandings and fabrications. Many of us have previously taken it upon ourselves to try to remember the prayer for the devil as a human being, but no one succeeded until Jesus brought the devil to Johanne and Michael Agerskov and they forgave him his sins against them and prayed a loving prayer for him.

Kjærulff is certain that he incarnated as the apostle Peter, one of Jesus' disciples. But according to TtL, those who have failed in a mission are commissioned by God to restore what they once failed. TtL tells us that Jesus' disciples unfortunately did not reach the people with the message Jesus had taught them, and which he asked them to preach to the people. It wasn't the disciples' teachings that prevailed, but the scribe Paul's arbitrary interpretation of Jesus' teachings, inspired by Satan. In my opinion, therefore, it must be the one of the youngest who had souled Simon Peter, the leader of the disciples, who had to be given the task of communicating the true message of Jesus and it had to be - Leo, Rasmus Malling-Hansen's spiritual personality. In my opinion, it wasn't Peter Kjærulff who lived as the apostle Peter, it was me.

And it was not the only incarnation that Peter Kjærulff believes he can ‘remember’, but which I am convinced is not his own. But this life played a very important role in both Jesus' incarnations, and in my own life. As I have previously explained in Chapter 4, Christ was born as a prince in the last time Atlantis existed, before the entire island was destroyed by volcanic explosions. Atze had incarnated somewhat earlier, and his mission was to abolish human sacrifice, and Christ was to continue the work and abolish the multiple gods. The sun ceremony involved a young woman and a young man being chosen to participate in a religious ceremony in the temple. The young couple spent a night making love, and the outcome of their togetherness was crucial to their future destiny. If the young woman gave birth to a son, he would become the new prince's son, and the young man would become the new ruler of the kingdom.

But if the young woman was to give birth to a girl child, the child would be killed, and if the woman was barren, she too would be killed. It was just as bad for the young boy. Outwardly, society was told that he would be taken home to the gods and would now become the community's protector. But this was only a lie that deceived everyone. In reality, he was anesthetized by the high priest, wrapped in rope and dumped helplessly into the sea to his certain death.

We know the story of the ceremony in Atlantis from the TtL works, and thanks to TtL supporter Knud Brønnum's special interest in the temple in Atlantis, we know the temple's appearance and construction in great detail. Peter Kjærulff also writes about the ceremony, and in his account, it is he who in his life as the young man, Airun, was chosen to be the sun god's representative, along with his twin sister Iria. In Kjærulff's recollection, Satan had incarnated his dual as Iria, and planned to incarnate himself as Airun, but discovered that he was unable to incarnate himself in a human body. This aroused a violent rage and hatred in him, and he hurled curses at both God and man, and he cursed love to prevent another spiritual personality from having the pleasure of being his dual's lover.

These details are completely unknown from TtL, so it's probably correct to say that Kjærulff has continued TtL's account, and it is he who has named the two young people. But we know the name of the high priest from TtL, and his name was Atze. At Knud Brønnum's request, Johanne Agerskov was allowed to ask Atze many questions through Leo, and Atze told her in detail about the temple and the ceremony.

The young couple's love for each other led them to beg and plead to be chosen for the sun ceremony. And they were. They experienced a night of love and lovemaking, but Iria was not fruitful. But instead of exposing the earlier lies about the sun god's representative returning home to the sun god, Atze chose to continue the ancient tradition of anesthetizing the young boy, not lashing him to a rope, and dumping him in the sea to his certain death.

Peter Kjærulff believes it must be his task in his current incarnation to reveal the details of this story, and in his own eyes he was the victim of the ceremony. But that's not how disclosures work according to TtL. It's not the victim who is given the task of conveying the clarification, it's the one who failed to fulfil the task that God had given him/her. Therefore, there can be no doubt in my mind that if Kjærulff was incarnated as one of the characters in this drama, it must have been as Atze, the high priest who killed the young boy.

I might also add that my own intuitive distant memory tells me that it was I who was incarnated as Airun. That explains a lot about my relationship with Kjærulff: The strong sense

of recognition, the overwhelming respect, the admiration and the belief in his authority. But in the end, I just had to realize that my role was not meant to be one of Kjærulff's disciples, and that in order to be true to myself, I had to detach myself and search for the path God had prepared for me before my incarnation.

Jesus was fully aware of what his fate would be if he failed to remember the prayer for the evil one. God had told him this before his fifth incarnation as Jesus. But was the reason for this that the human sacrifices continued even under Christ's leadership as prince? We don't know for sure, but it could explain why Jesus was born into such poor circumstances and why God could not save him from crucifixion.

When Jesus was faced with Satan's attack against him, where Satan sought to confuse Jesus, the evil one succeeded in drawing so much darkness around himself that Jesus did not recognize him and thought it was his own thoughts that had become evil. Instead of praying for the evil man's salvation, Jesus prayed for help for himself. Then God pulled the darkness away from Satan so that Jesus could recognize him, and in his mind, Jesus heard God tell him that people would give him death on the cross. So, it was quite clear from God's side that it was not He who was behind his crucifixion, but mankind.

After this event, Jesus carried the defeat in his heart and became increasingly tired and dejected by the growing opposition to him from the scribes and some of the people. But Jesus did not try to escape his fate, for he was by no means a coward. He faced his enemies and met his evil fate fully aware that the only thing left for him to do was to confirm his teachings by letting his enemies kill him, and pray to God to forgive them, just like his teachings.

In the preserved speech of Jesus in scripture, called the Sermon on the Mount, Jesus asks all his followers to forgive, love and pray for their enemies. This is what it says in Matthew chapter 5:

*"<sup>43</sup>You have heard it said: 'You shall love your neighbor and hate your enemy.' <sup>44</sup>But I say unto you: Love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you. <sup>45</sup>That ye may be the children of your Father which is in heaven. For he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. <sup>46</sup>If ye love them that love you, is there any reward? Do not the tax collectors do the same? <sup>47</sup>And if ye greet your own kindly, is it a great thing? Do not the heathen do the same? <sup>48</sup>Be ye therefore perfect, even as your heavenly Father is perfect."*

This was Jesus' message, and he was true to his own teachings to the very end, confirming by his death the correctness of his message. He did not ask for revenge, did not ask for punishment and did not curse his murderers, but asked God to forgive his killers.

## 12.

In order for the reader to better understand why I didn't feel comfortable as part of Peter Kjærulff's inner circle, I think I owe them a more detailed explanation. For a young man who is deeply interested in patterns from previous incarnations, the true message of Jesus and contact with the transcendental world, it should be a gift from God to be invited into the inner circle of the foremost Nordic consciousness researcher. And for me, this was a dream come

true, and I guess that's why it was so incredibly hard for me to realize that this group wasn't actually doing me any good.

It was of course very kind of Kjærulff and his friends to open their homes to me, and eventually I was accommodated with one of the 'friends' who lived in Roskilde. It was undeniably very enriching to have a close relationship with this woman who generously shared her experiences and innermost thoughts with me. And I think I also shared generously in return. I also really enjoyed my time in Roskilde, and I've already told you about the soul-stirring experience I had when I stood by the coffin of Christian IV, when a divine flow of energy went through me, and a heavenly voice said to me over and over again: -This is you.

But even so, a sense of unease began to grow in me. What I was now experiencing, namely a close relationship with the person I had looked up to for many years, should have given me a lift, a feeling of having 'come home'. But instead, I experienced confusion and a growing frustration - a feeling of not fitting into this community. And as I have experienced throughout my adult life, my dreams stepped in to clarify for me what was going on.

One of the first dreams that tried to wake me up, I dreamt one night when I spent the night at the 'friend' Kjærulff had 'assigned' to me. I woke up one night full of anxiety, and experienced that I was surrounded by a completely black darkness, and it wasn't just a dark color like on a sheet of paper, it was a compact, material darkness that closed me in and didn't let anything else in. It was a horrible experience that felt like I was suffocating from lack of oxygen.

I didn't tell my 'friend' anything about the dream, but I realized that the dream had to be about my state of mind and my experience of being in a mental darkness. The dream, so to speak, forced me to realize that what I was experiencing in Kjærulff's inner circle required a closer awakening on my part - and that I should try to shed the light of consciousness on the experiences.

I began to realize that my participation in Kjærulff's circle was not at all healthy for me. And I was beginning to understand why I wasn't thriving as I had thought and expected. The next night I dreamt almost the same dream, but now the darkness was not as frightening and not as material, and I thought I had begun to see through the nature of the darkness that had struck me. And that was exactly right, because on the third night the darkness felt completely harmless and was more like a normal night, which feels quite natural.

Until then, I had envisioned my future in Denmark as one of Peter Kjærulff's disciples. He acted as a counsellor and therapist for everyone, including me, and everyone paid him quite handsomely to attend his courses. What happened to me during those days was that I realized that I was in no way bound or obliged to join Kjærulff's circle and move to Denmark. When I eventually realized that I was completely free to make my own choices, it felt like an incredible liberation.

During this period, I had several dreams, which I'm sure were my consciousness' call to make my own choices. Once I dreamt that I was in a shoe shop in Denmark with Kjærulff's wife, Pia, buying new shoes. And I noticed that some pairs of shoes in the store had red flashing lights on the shelf on which they stood, signaling to me that they were to be mine. And my thought soon after I woke up was that I should have more confidence in my own intuitive

experience of which direction I should go in. Even my shoes could go the right way for me because in the dream I had telepathic contact with them.

I'll also never forget another dream from this period. In this dream my older brother and I were in Copenhagen, and we were hungry and wanted something to eat. It reflects my belief that in Copenhagen together with the Danish friends I would find energy. My brother, Rolf and I went into a Chinese restaurant and ordered food. When the food was served, we discovered that it consisted of eggs that were hardly fried but were raw. For me, the symbolism of this dream was very obvious. Copenhagen was obviously an image of my contact with Kjærulff's circle, and China stands for me as a communist dictatorship and this is how I gradually began to experience Kjærulff's relationship with his 'disciples' as someone who was completely subject to his authority.

And then there were the raw eggs, which I perceive as me not yet having begun to understand the message presented to me by PK, but I 'swallowed it raw'. As a result, I found myself in a situation that reminded me of my brother. Throughout his life, he had had major mental health problems, with anxiety and depression, and had great difficulty understanding and processing reality. And I began to realize that in my interaction with Kjærulff and his inner circle, I was developing the same psychological reactions as my brother.

This dream ended with me being with my mum and discovering that she had a large collection of gold chains, rings and bracelets. In the dream, I wondered if I should steal her gold, but then I realized that I didn't need to, because she would give it to me voluntarily.

I sought the help of Peter Kjærulff to try to find the meaning of this dream. I myself had an early experience of the dream's meaning, so I must admit that I was quite disappointed by how little Kjærulff had to contribute. (I think I should add that Kjærulff did not sit quietly in a therapist's room with full concentration on the client when he had therapeutic conversations with his clients. No, he often conducted therapeutic activities at the same time as hanging up clothes, doing the dishes, etc. As someone who had been in therapy with professional therapists several times in my life, I found this quite strange).

I was very disappointed when Peter Kjærulff had almost nothing to contribute to understanding this dream. About the only thing he had to say was that the relationship with my courage had nothing to give me. This in particular was very difficult for me to understand. I had always had a very close and intimate relationship with my mother, and there was no way I could understand that a dream in which my mother would give me a lot of valuable gold was a message from my consciousness that I should break contact with her. I dare say that the dream's message was the exact opposite, namely that my relationship with my mother was very valuable to me. Kjærulff's completely erroneous interpretation of this dream was perhaps the decisive event that made me realize that Peter Kjærulff does not have clairvoyance at all and certainly cannot hear directly from God what his opinion is. Sure, Peter has a well-developed intuition, but it is by no means infallible. He's just an ordinary person like the rest of us.

Another dream from around the same period was also very important to me. I dreamt that I was on an expedition in the dark with a group of young people. We had flashlights with us and they lit up powerful cones of light in front of us, and the purpose of the expedition was to search in our previous incarnations. And a thought voice told me in the dream that everything I had found out so far about who I had been in previous lives was correct. In retrospect, I have

thought that in order to give me sufficient faith in myself, my consciousness gave me insight into my previous incarnations. According to *Toward the Light*, it is very rare for the inner consciousness to transmit knowledge to the day consciousness about past lives, but this time it was probably crucial in giving me the strength to believe in my own experiences and not submit to Kjærulff's regime.

Then, after a few months, it came to a break between me and Kjærulff. I had finally realized my own value and understood that I had been given my own mission by God. One of the most important events that finally triggered the break was a conflict over some portraits of Johanne Agerskov that one of the 'friends' had found. I found this to be a particularly gratifying experience, because I had a strong feeling that I should carry out historical research into the people who had been behind the emergence of TtL on earth, but when PK learnt of the discovery of the pictures, he managed to persuade the finder to destroy the copies he had made, and also to keep the whereabouts of the originals a secret from everyone else.

I was extremely disappointed by Kjærulff's intervention, because I realized that the finder had been very happy about the photos and was looking forward to publishing them for the other friends. But, as the 'friends' so often did, he bowed to Kjærulff's will. For me, this became unbearable. I had a deep inner conviction that God wanted the people behind TtL to be presented as historical figures, and that it is by no means God's wish that everything concerning their historical lives should remain in the dark. And in order to be free to follow my own convictions, I simply had to break with Peter Kjærulff. His decisions went against my own, and everyone in the community, except me, submitted to his opinions.

In the years since, I have devoted my life to collecting as much historical material as possible, including letters, articles, photographs and reviews of both Johanne and Michael Agerskov and Rasmus Malling-Hansen. Together with people from Denmark, Germany, Switzerland, USA, Holland and Italy, I have helped to build up an extensive website about Rasmus Malling-Hansen, and the website has had more than half a million visitors.

I have also written several biographies about the trio behind TtL and a large presentation of *Toward the Light*. I have also searched for information about the people who first became interested in TtL in the 1900s, and this has resulted in a book about these first TtL pioneers. None of this would have been possible if I had remained a disciple of Peter Kjærulff.

But I've saved perhaps the most exciting dream for last. Dreams can create both magic and the feeling of participating in a fairytale world, and in a dream at the very end of my collaboration with Peter Kjærulff, I had exactly one of these dreams, which made me feel like I was participating in a crucial event. The setting was a 17th-century royal castle built from large blocks of stone. I was driven in a horse-drawn carriage over a drawbridge with my bonus daughter, and I looked down into the moat and realized that the entire bottom was made up of incredibly beautiful tree roots that had been washed out by the water and had a lovely tree pattern. Eventually, my bonus daughter and I were driven up to the castle square, where we met the king, the dictator himself on horseback. The horse was virile and beautiful, and the king knew that there was a big rebellion going on against him. And I knew with myself that I was the foremost of the rebels, and the one leading the rebellion. Do I need to say anything more about who the dream was about?

Something I should have realized much earlier during my time with Peter Kjærulff was that it is completely impossible to have an equal relationship with a person who is sure to have both

clear hearing and clairvoyance, and who can 'hear' directly what God is saying. If you disagree with him on a matter, the answer will always be that 'well, I can "see" what the right thing for you to do is', or 'God is telling me that what I am asking you to do is the right thing for you'. What can you do against something like that? Nothing at all! It's like in a religious sect, where the leader has managed to convince the others that everything he/she says to them is 'the word of God'. And Peter and his circle of friends' reaction to me leaving was exactly like a religious cult. They all cut off all contact, froze me out and I never heard from them again. They had all the characteristics of a religious sect, and almost all of them had broken off all contact with their own families and only had Kjærulff's circle as their social friends.

## 12.

I promised in an earlier chapter that I would tell more about the fate of Jesus. As I have previously mentioned, Jesus' life may have been influenced by his previous incarnation in Atlantis. It may be that Jesus did not succeed in his task as prince of Atlantis, which in the TtL works is stated to be to put an end to the polytheism of Atlantis. Shortly before Christ's incarnation, Atze had been tasked with putting an end to the sun ceremony, which meant that the young representative of the sun god was killed if his intercourse with the chosen woman did not result in her becoming pregnant by the next prince and high priest. But the TtL works tell us very little about Christ's incarnation on Atlantis. We learn that one of the princes immediately before him failed to abolish human sacrifice, and we also learn that Christ failed to abolish polytheism. But did human sacrifice continue during Christ's time as prince and high priest? Well, TtL doesn't tell us anything about that, so we are free to use our own ability to reason on the basis of TtL.

We also know from TtL that God often let the youngest incarnate in poor conditions in order to prove that they had the ability to grow out of poverty and create rich literature, new knowledge and become strong leaders in the society they grew up in. But what was the case with Jesus, we do not know. But Jesus faced death on the cross, and God made it clear to Jesus that it was man who crucified him, and that it was not something God wanted. Jesus had undertaken the most difficult of all tasks when he promised God that he would pray for God's archenemy, the evilest of the evil, Satan, in his life as Jesus. According to TtL, there was a small chance that this mission could succeed, but as we know from TtL, Satan managed to draw so much darkness around himself that Jesus, despite his clairvoyance, was unable to recognize Satan behind the wall of darkness. Therefore, Jesus was not able to understand what was really happening, but thought it was his own thoughts that had been darkened, and he asked God for help for himself, despite the fact that God's voice sounded quite weak in Jesus' thoughts: 'Pray for him who is afflicted with evil.' But Jesus' anxiety and fear that he himself had been attacked by evil caused that he did not remember his promise to God before his incarnation.

It was definitely not God who sacrificed his son to restore his relationship with humanity in a new covenant. Such a thing was totally unthinkable for God. Firstly, he had never lost his loving and caring relationship with mankind, and secondly, allowing his son to be killed would have no positive impact whatsoever on God's relationship with mankind. All this is an invention built on the ancient belief in human sacrifice in the Jewish doctrine, it was none other than Satan who managed to sneak this blasphemous belief into the mind of Paul, who was a great defender of Jesus, but who never managed to free himself from his Old Testament teachings Paul was deceived by the devil's influence so that he created a false version of Jesus'

message. Christianity was simply falsified just a few years after Jesus died, and unfortunately the disciples did not succeed with the teachings they had received directly from Jesus.

God incarnated several of the youngest at the same time as Jesus in order for them to support Jesus in his mission and be his companions on earth. Two of the most important were John the Baptist and the scribe Joseph of Arimathea. We recognize them both from scripture, and it is a fact that Jesus sought out John when he heard about his preaching at the Jordan River. Both men recognized each other as God's emissaries, and when John baptized Jesus, he spoke these words: -This is the Son of God. Follow him, for his words are true. John had been sent ahead by God to preach the message of the loving and forgiving God, and to lay the foundation for the people to be ready to receive the preaching of Jesus.

Joseph of Arimathea was incarnated to be Jesus' link to the Jewish council. His mission was to recognize Jesus' teachings and speak for Jesus among the scribes. Jesus had to win both the people and the religious authorities to his teachings about the loving and forgiving God, but as previously mentioned, a prerequisite for Jesus' victory was that he succeeded in praying for Satan so that he was won back to the light. Unfortunately, Satan managed to confuse Jesus so much that he prayed for himself instead of Satan, with the result that the devil continued to incite both the scribes and the people against Jesus and create rage and hatred against Jesus.

Nevertheless, several members of the council believed that Jesus could possibly be the expected Messiah, and they approached him incognito, offering him the role of King of the Jews who would lead them to freedom from Roman rule. But Jesus didn't feel this was a role that was meant for him - he never sought power, wealth or a position for himself, but only wanted to win the people to faith in God's love and forgiveness.

Moreover, there is no denying that one of those who had been given God's mission to be Jesus' closest partner in his life on earth was the one who failed most seriously. Joseph of Arimathea had two important assignments from God. Firstly, as a scribe, he was to write down Jesus' speeches so that Jesus' message could be preserved for posterity. And if Joseph had carried out this mission, we would have known Jesus' message far better than we do today. The second mission was to win the council for Jesus' teachings. If Jesus was to succeed in winning over the priesthood and those in power to his teachings, it was crucial that he succeeded in reaching the Jewish priesthood. Joseph belonged to a wealthy family and had received the best education a scribe could get in Jewish society. And Joseph took an early interest in Jesus' message, wondering whether Jesus might be the Messiah that the Jewish priesthood was waiting for.

Joseph was very often to be seen in the audience listening to Jesus' message, and eventually he sought out Jesus to confirm his assumptions that Jesus really was the expected Messiah. And finally, he sought out Jesus to learn more about his teachings. There were many indications that Joseph was attracted to Jesus' message and thought he might be the expected Messiah. But Joseph was unable to put one hundred per cent faith in Jesus' teachings. Despite being very attracted to Jesus' teaching, Joseph felt that he needed further proof. And when Joseph met Jesus in person, he asked Jesus if he could provide proof that he really was the Messiah that the prophets had announced through several prophecies.

But Jesus did not react very favorably to Joseph's demand that he prove that he was the expected Messiah. In retrospect, we might think that Jesus was tired of the scribes' and other religious leaders' mistrust of him. Jesus probably thought that his teachings should be

sufficient to convince them that he really was the expected Messiah. TtL tells us that towards the end of his life, Jesus was tired and broken down, characterized by a sense of defeat and a lack of faith that he would ever succeed in getting his message across.

Joseph of Arimathea was to play a decisive role in the confusion that arose after Jesus' death, and which paved the way for the false belief that Jesus had been resurrected in his physical body. Jesus had told his disciples that his days on earth were numbered, and they wondered if they would ever see him again after his death. To this, Jesus replied that if God would allow it, he would appear to them. The rumor that Jesus would be resurrected after his death also reached the doubter Joseph of Arimathea. He realized that Jesus' resurrection would prove that Jesus really was who he claimed to be, the Messiah long foretold by the prophets, and that Joseph had been thoroughly mistaken. But he also feared that the disciples would falsify any resurrection by hiding the body and claiming that Jesus had risen.

Joseph was a clever man. When the disciples were given permission to take down Jesus' dead body for burial, Joseph offered to bury him in the carved stone cave that was actually prepared as his own burial place. The disciples saw this as a kind gesture and decided to accept the seemingly generous offer. So, they transported the dead Jesus to Joseph's burial place in his garden, and laid Jesus in the stone cave. There, his dead body was anointed according to traditional Jewish custom and dressed in a linen cloth. But when the disciples had left the burial site, Joseph put his cunning plan into action and got an old servant to help him carry Jesus' body to a remote part of his garden, and there they buried him. Joseph did this to ensure that he had full control over the dead Jesus, so that no one would be able to invent a story that Jesus had risen from the dead.

When Joseph and the servant had buried Jesus, Jesus appeared to them in his spiritual body and asked Joseph with sorrow in his voice: -Why did you do this? It was all too much for the old servant, who spoke out of confusion and anxiety, and Joseph realized that he would not be able to keep their evil deed a secret. So, when they returned to Joseph's home, Joseph prepared a poisonous drink, which he gave to the old servant, and thus Joseph also became a murderer. God obviously realized that it would cause great confusion and open the door to unlikely theories that the body of Jesus had disappeared, and he urged Joseph to come forward and tell what he had done and where Jesus could be found. But Joseph was bound by the power of darkness and kept his evil secret to himself.

As Jesus had promised the disciples, he appeared to them in his glorious, spiritual body once they were gathered together and spoke of the master whom they missed so much. Jesus made sure to appear to them on the opposite side of the front door so that they would understand that he had not entered through the door, and did not appear in his earthly body, but the spiritual one. So, it is true that Jesus appeared to both Mary Magdalene and the disciples. But as we all know, not all people are equally truthful, and it is very common for people to make up untruthful stories to shine a light on their alleged experiences. And rumors that start small tend to grow more and more as they spread, because most people tend to add a little to make a story even more exciting. No one else saw Jesus in his spiritual body, and the myth of Jesus' ascension is also a made-up story. Jesus didn't preach after his death either, and everything that is attributed to the dead Jesus in terms of statements has not taken place at all.

The theft and burial of Jesus' dead body led to one of the biggest and most fatal misunderstandings in Christianity: The dogma that Jesus rose from the dead in his physical body. This dogma contradicts all laws of physics and biology and must be called pure

superstition. As far as I'm concerned, it's hard to understand how anyone can believe that a physical body that had already begun to decompose could come back to life. This belief may be linked to the myth that Jesus could bring dead people back to life, but we know from *Toward the Light* that this never happened. As previously mentioned, Jesus had clairvoyance and could see with his spiritual vision whether a person was really dead and whether the thread of life had been broken. If that had happened, then life was definitely over. But if the life-giving thread between the spirit and the body was intact, the person was not dead, but could be brought back to life so that the spirit once again merged with the body. With life-giving care and attention, the person could then live on.

This superstition in Christianity that people can be resurrected in their physical bodies goes against common sense and prevents many clear-thinking people from being able to accept the belief in God and that Jesus lived on earth. When attending church services, people are asked to stand up and declare that they believe that Jesus rose in his physical body. I sincerely wish that the church would stop demanding that people who visit God's house are required to believe something that for many contradicts their own convictions. Isn't it sufficient that a person can retain their own beliefs and that the church could be open to everyone? Unfortunately, this requirement to believe in the church's dogmas is in reality very exclusionary. The fact that Jesus appeared in his spiritual body to both Mary Magdalene and his disciples was actually proof that the spirit does not die but lives on after the death of the physical body. Unfortunately, the theft of Jesus' body marred this very important testimony that could convince all of humanity that the death of the body is not the end of life itself, but that it continues in another dimension.

### 13.

The fact that the spiritual body, or soul as many also call it, lives on after the death of the body obviously applies not only to Jesus, but to all human beings. We all consist of a physical body, an astral body and a spiritual body. It is only the spiritual body that is created by God from particles of light and God's own light, and we are supplied with a stream of light from God. All of God's creatures receive eternal life as a gift from their creator, and at conception we receive God's stream of light that flows through us for the rest of our lives. But because of the elders' experimentation with creating their own creatures out of darkness, humans did not become the beings of light that God had planned. The elders first tried to create beings of light but had to realize that they did not have the power to do so because only God knows the riddle of the life of light. But the elders realized that they could create life out of darkness, which is why all humans also have a physical body made up of particles of darkness, as well as an astral body made up of the finer particles of darkness that are not visible to human eyes.

These three bodies are interwoven and connected by a thread of light, which is the link between the spiritual, astral and physical bodies. The thread of light is woven into the spiritual brain, but only in those parts of the spirit's qualities that the person in question is to take with him in his life on earth. For most of us, this means that we are far more gifted in the spiritual world than we are in the earthly world. In other words, our consciousness and personality do not reside in the physical brain, but in the spiritual brain, and our physical brain is only a kind of receiver for the thoughts and impulses of the spirit and the astral body, just as a TV set does not itself create programs, but only receives the signals from the transmitters.

As far as I know, many brain researchers have been trying for years to find out where in the physical brain consciousness or personality is located, but no one has succeeded in finding

this centre. When we consider the information from TtL which tells us that consciousness is not located in the physical brain but in the spiritual brain, this should come as no surprise to anyone. I know of only one well-known psychologist and consciousness researcher who has come quite close to understanding the structure of human consciousness, namely the Swiss psychoanalyst Carl Gustav Jung. What TtL refers to as the spiritual brain, Jung calls the self, and he was fully aware that the self had a knowledge and overview of the individual's personality that far exceeded the waking consciousness. What we know from TtL as the astral body, Jung divides into two categories, the personal unconscious and the collective unconscious. Jung is very close here to fully understanding how human consciousness is composed.

What Jung calls the individual and collective subconscious are in reality both parts of the human astral body. The astral body is like a container that holds both the collective acquired experiences of the family and the individual's own experiences. The astral body stores the most basic survival instincts from the earliest history of humanity, in addition to the instincts acquired by each family through their experiences. Instincts can be both good and bad, and what characterises an instinct is that it gives the personality impulses that are completely unthought-out or unreflective. If a family has been very violent, warlike and domineering, these instinctive characteristics are passed on to their descendants to a greater or lesser extent. But if a family has shown care for the weak, had consideration and love for their fellow human beings, this is also inherited as an instinct by their descendants, and they will instinctively react with disgust to violence and abuse. The physical and mental characteristics acquired by the family are also passed on, and a musical genius will pass on musicality to their descendants, but not as geniuses, rather as people with musical abilities. A very good athlete will also pass on to their descendants a talent for excelling in physical sports.

But the abilities of a genius do not lie in astral inheritance; they lie in the spiritual brain, and it is only the youngest who receive from God the innate abilities of a genius from their spiritual brain, the characteristics of which are received in the physical brain. The offspring of a genius will thus often inherit the abilities of their parent but will not themselves be able to become geniuses unless God has woven this into the individual's spiritual brain. The astral counterpart also plays a very important role in our daily lives. The astral body functions as a repository for memory, and every experience is stored there.

The thought impulses that we humans receive in our consciousness thus have two sources: from the inherited instinctive part of us and from our spirit, which has divine origins and will always try to inspire us to choose the path of love. If we have inherited instincts that are characterized by darkness and give us impulses such as jealousy, greed, ruthlessness and dominance, there will always be a countervailing voice in the impulses of the spirit, which inspires us not to give in to evil thoughts. And we ourselves can ensure that we replace the primitive impulses of the past in our astral heritage to our descendants and thus refine the characteristics of our family. As individuals, we therefore bear a great responsibility for how the future will unfold for our descendants.

We should be glad that the elders realized that they had to create in the dual material, both the physical and the astral. If they had created humans only from the physical material, their creations would have been completely helpless. They would have completely lacked the ability to learn from their experiences, and they would have forgotten everything they experienced the second it happened. This is because it is the astral body that stores all of man's experiences, as well as the instincts of both the individual and the family, which in the

case of the family can be regarded as the collective knowledge they have acquired through thousands of incarnations. It is not only the physical characteristics of the parents and the family that are inherited, but also the parents' and the family's instincts and inherited characteristics and talents.

In our time, it has been common to regard all newborn humans as completely blank slates, who bring nothing but their appearance from their parents and family, and who are only influenced by the environment in the formation of a personality. The truth is quite different. Each individual receives a great deal from their family heritage, psychological traits, physical talents and instincts. It's no coincidence that the offspring of athletes, artists and politicians often follow in their parents' footsteps and choose the same path as their parents. This is not just because they experience influences while growing up, but because they have an inheritance that puts them in a very good position to succeed in the same area as their parents.

I must also add that the view prevailing in some New Age circles that there are virtually no limits to how enlightened and brilliant we humans can become if we just meditate, search our inner selves and discover our hidden abilities, is unfortunately not true. Our consciousness is already limited from birth, because God, through his angels, has only woven certain parts of our spiritual brain into the silver thread. However, on very rare occasions, an individual who has succeeded in an extraordinary way in their mission on Earth may have the youngest weave the silver thread into even larger parts of the spiritual brain so that they can fully succeed in their God-given mission. Similarly, in other very rare cases, God may replace one of the youngest as the individual's guardian spirit.

What the elders were unable to foresee was that when their creations, the humans, died, their physical bodies disintegrated, but their astral bodies lived on completely without consciousness. When the elders created humans, it was not just selfishness that was the motivation, it was their intention that humans should be able to create order in the chaos that had arisen on earth. The elders had planned that they would lead humans in their journey on earth. However, the newly created humans could feel the evil radiance of the elders, even though they could not see them, and the humans feared the evil elders. They turned towards the sun and worshipped the light and turned away from their creators. To the despair of the elders, it eventually turned out that their creatures lived on after death because the elders had not been able to switch off their own, and because they had an immortal spirit from God, humans received a spark of the spirit of the elders. Therefore, their astral bodies lived on, but the spark from the elders was not strong enough to give the dead humans a consciousness, so they eventually wandered around the earth in large crowds, which were alive but still unconscious and can best be compared to zombies.

Some of the elders were deeply distressed by the cruel lives of the dead people. When God called the elders, as he had done many times after their fall, the first thought of some of them was to pray for their creatures instead of themselves. This selfless prayer was answered by God, and he told them that he would take responsibility for the humans. God attached a spirit to each of the humans and made them partakers of eternal life. And the elders, who had prayed for their creatures, were brought home to the kingdom of God by some of God's angels, and God forgave them and gave them homes in the kingdom of God. But afterwards, darkness closed in even tighter around the remaining elders, who had not answered God's call.

This explains why humans are such unsuccessful creatures, subject to disease, injury and death, and completely lacking the possibility of regeneration of damaged and broken limbs.

Had our bodies been created by God, he would have established a law of regeneration, which would have meant that humans could not be tortured and destroyed by injuries and accidents without the prospect of healing the broken body parts. Some animals have this ability to regrow limbs, such as amphibians like lizards and salamanders. I've kept salamanders in an aquarium myself, and I've seen with my own eyes how an individual that had lost its tail grew a new tail from its body.

When a person dies, the thread of life is broken, and once that has happened, resuscitation is impossible – the death of the body is then irrevocable. When someone experiences near-death experiences, it is common to feel that one is moving through a tunnel, and on the other side, many experience being met by a bright light, peace and bliss, and meet their deceased loved ones who are there to welcome them. At the same time, they gain a clarity of mind that gives them a whole new perspective on their life. This experience of a tunnel is probably the spirit moving through the silver cord and preparing to leave the body.

If the thread breaks, the individual is accompanied home to the spiritual realms by one of God's angels. There, everyone faces a review of their life – every thought and every action must be accounted for, and one must relive one's entire life. For many, this can be a painful experience, as most of us have made many mistakes, bad choices and rash reactions throughout our lives, not to mention that we have hardly managed to go through life without offending someone, hurting others and being inconsiderate. When we relive our thoughts and actions, we do so in the light of our conscience, and most often we will experience sorrow over our mistakes, and a desire to ask for forgiveness will awaken. If those we have offended are also between lives and are in the spheres, we can ask them for forgiveness there. But if they are incarnated on Earth in a new life, we must wait to ask for forgiveness until we meet again on Earth or in the spheres.

After reliving our lives, we are brought by some of God's angels to our dwelling places in the spheres, for we all have our own homes. Around the globe, God first created one and then six new worlds of light, one outside the other. God created the innermost world so that the youngest who was supposed to lead mankind could have their homes there. But this world was darkened by the fall of the elders, and the name hell was a very descriptive name for this cruel world of swamps, decay, stench and suffering. This is where the evil elders resided, and human spirits who died and, due to their miserable way of life, were unable to find their way to the spheres, were also drawn to the sphere of hell for a life of suffering. Of course, they were not banished there as punishment from God, but it was their own evil way of life that led them to that evil place. When all human spirits and the elders had been won back to the light, and Satan and his dual had returned home to God, the sphere of hell stood empty, and God then erased this evil realm, which therefore no longer exists.

But the six newly created worlds around the Earth still exist, and human spirits all have their dwelling place between lives in one of the worlds around the Earth. The more mature a spirit is, the higher up in the spheres it lives. The light becomes stronger and stronger from layer to layer, reflecting that the spirit inhabiting the sphere has reached a higher level of consciousness. If one has lived a successful life and increased one's capacity for love and understanding, one will reach a new level and receive a new dwelling in the next world. But why are these worlds not visible from Earth, many will naturally ask, and how on earth can rockets and spaceships pass through them without colliding and destroying them? The reason is very simple: these worlds are created by light and exist in a different dimension from the physical world.

But if the thread does not break, consciousness is drawn back to the body, and the person can survive if they receive the necessary medical treatment, which heals the body and makes the person viable again. Many will retain a memory of the special experience of being close to death and having experienced the heavenly love that awaits us after death. And this memory often causes the person to completely change their outlook on life and bring entirely new values to life.

#### 14.

The dogma that Jesus rose from the dead in his physical body is not the only dogma that Christians are required to adhere to. In church, we must stand up and declare that we believe in the virgin birth and that Jesus was conceived by the Holy Spirit. Joseph was not good enough to be the father of Jesus, so the Holy Spirit had to step in to impregnate Mary, however that may have happened.

According to official Christian doctrine, God is actually one, but at the same time three: namely, God himself, Jesus and the Holy Spirit. The Trinity is not mentioned at all in Scripture, and Jesus never refers to himself as anything other than the Son of God. Did Jesus not know that he was in fact God himself? Yes, this must be a very relevant question. And how on earth can Jesus sit at God's right hand in God's kingdom, as we say in the creed? Can one sit 'next to' oneself? The Holy Spirit is mentioned in the Scriptures, but is it really an independent being – a kind of formless being without a body, but with great intelligence and godlike knowledge and abilities? I am tempted to ask: Wouldn't it be terribly unsatisfying to float around the universe like a cloud without being able to interact normally with others?

The Bible contains several passages that clearly contradict the belief in the Trinity. In Mark 12:28, Jesus confirms a statement from the Old Testament, Deuteronomy 6:4, which says: *'Hear, O Israel: The Lord our God, the Lord is one.'* Both in the Old Testament and according to Jesus, God is ONE. It is difficult to reconcile this with the official Christian belief that God is THREE. Jesus also clearly contradicts the belief that he died as a sacrifice for mankind when he said, with clear reference to God: *'It is mercy I desire, not sacrifice.'* (Matthew 9:13 and 12:7). Could these be the words of a man who knew that he would soon become the greatest sacrifice in world history, with the incredible intention of saving all of humanity from destruction?

These statements from the New Testament should really give pause for thought to those who adhere to official Christianity. And I am quite convinced that if ordinary Christians had really been aware of how the dogma of the Trinity came about, it would have caused some concern that it was actually quite ordinary majority votes among the early Church Fathers that formed the basis for the Trinity being adopted as the truth about God, Jesus and the Holy Spirit. From *Toward the Light*, we know that when Jesus spoke of the Holy Spirit, he was not referring to an independent divine being, but simply to God's thought. In ancient times, what we today would call an individual's intellectual and cognitive abilities were often referred to as their spiritual abilities. People with mental disabilities were thus referred to as mentally of weak spirit, which was not meant to be derogatory, but was an educational and psychiatric diagnosis that we have since abandoned because the term gradually became too burdensome and stigmatising.

But Jesus referred to God's power of thought when he spoke of The Holy Spirit. God's power of thought surpasses everything that is possible for a human being to imagine, but of course it

is not an independent individual who lives his own life, independent of God. It is an inexhaustible light of heavenly dimensions, emanating from God and flowing through us all from the moment of conception, sustaining the universe and ruling over the infinite power of light.

It is also not difficult to find evidence in the Bible that one of the other dogmas, namely the virgin birth, cannot be true. It is said that Jesus is of the house of David, and to prove this, a genealogy is presented, starting with David and following every male ancestor up to Joseph. But then the genealogy actually disproves that Jesus is of the line of David, because it ends by confirming that Jesus is not Joseph's son. Thus, the entire genealogy becomes meaningless and actually proves that Jesus is not of the line of David. Of course, this is a pure forgery. Originally, the genealogy stated that Joseph was Jesus' father, but when the establishment decided that Jesus was born of a virgin, this could not remain, and it was changed to '*...Jacob was the father of Joseph, the husband of Mary. From her was born Jesus, who is called Christ.*' (Matthew 1:16). I am almost tempted to say:

I am almost tempted to say: Poor Joseph, imagine how he would have reacted if he had known that he could not sleep with his wife because she was going to be impregnated by the Holy Spirit? Jesus had older siblings, both sisters and brothers, and Joseph was the father of them all – but suddenly he could no longer sleep with his wife as they used to do as husband and wife? This seems quite ridiculous to me, and TtL tells us that this was not how it happened at all. Joseph was certainly good enough for God to be Jesus' biological father. Mary and Joseph gave the inheritance to Jesus' body and astral qualities, but it was God who incarnated Christ in Jesus' body, and thus Jesus inherited qualities from the foremost and most gifted, loving and empathetic individual among the angels and the leader of humanity appointed by God. God allowed him to carry with him a faint, intuitive memory of life in the spheres and of what his role was in the kingdom of heaven.

Jesus thus became a unique human being with an insight and a legacy from God that no other human being before or since has been given to bring to earth, but he was still fully human, feeling, desiring and suffering as a human being. But his spirit was unique, and it is easy to understand why he appeared to his contemporaries as a divine person who could perform wonders and miracles. However, most of the miracles attributed to Jesus are due to people's superstition and the fact that those who experienced Jesus in person were children, and children are prone to misunderstanding.

One of the scribes who had also been commissioned by God to be an advocate for Jesus' teachings, Paul, or Saul of Tarsus, was also responsible for Jesus' teachings not gaining followers as they had been preached by Jesus himself. Paul never met Jesus, and in the early days after Jesus' death, he was best known for his zeal in persecuting Christians. But during a trip to Damascus to assist in the fight against the Christians there, Jesus appeared to Paul in a vision in his glorious spiritual form and asked Paul: 'Why are you persecuting me?' This experience made an indelible impression on Paul, and within a short time he converted from persecutor to a great advocate of Jesus' teachings.

Paul never heard Jesus preach himself but had to rely on what he heard from others. He did meet some of the disciples, but they found Paul to be stubborn and headstrong, and not very interested in listening to their first-hand knowledge of Jesus' message. They did not like Paul and preferred to stay away from him. Paul never managed to completely free himself from his background as a scribe and allowed himself to be led astray by Satan's influence, teaching his

followers that Jesus' death on the cross was a sacrifice to reconcile the sinful humanity with God. It was also Paul who claimed that Jesus said during his last meal with his disciples that it was his blood and his body that were sacrificed as an atoning sacrifice for mankind.

The truth is that Jesus never uttered these words. It is highly blasphemous to profess that Jesus' blood and body can save anyone by drinking and eating the blood and body, even if it is done symbolically with bread and wine. This false doctrine, which was created to cause confusion in Jesus' teachings, was the devil's invention, and Paul received it in his mind. And Paul, who was strongly influenced by the Jewish sacrificial tradition, believed he had received a divine revelation. In all the congregations he eventually established, he instituted such communion meals where he taught the congregation to repeat the falsified words, and over time the disciples' preaching was completely overshadowed by Paul's interpretation. Jesus did gather all his disciples for a last meal on Maundy Thursday because he wanted to say goodbye to them. Jesus realized that his days were numbered because the Jewish council wanted to sacrifice him. Therefore, he wanted to gather his disciples one last time, while also instituting a memorial meal that anyone who wants to remember him can arrange every Maundy Thursday.

Unfortunately, the disciples, who tried their best to spread Jesus' teachings as he had taught them, lost out to Paul's organizational talent and persuasive preaching, and it was his falsified version of Jesus' teachings that gained widespread acceptance. And in the centuries that followed, the men of the church adopted more and more doctrines that all contradicted Jesus' simple teachings of love and mercy. Christianity eventually ended up as a dogmatic doctrine in which the requirements for adherence to certain doctrines became more important than the message of love and forgiveness itself. But fortunately, God's angels continued to incarnate through the centuries in order to try to purify Jesus' teachings of all the distortions and falsifications, and fortunately, the teachings of love survived despite all the dogmas, and Jesus' teachings became a mixture of light and darkness.

## 15.

Something that is particularly difficult for many people to understand is why there is so much suffering and evil in the world if it is true that God is all-powerful and that God is good. Why can't God simply stop all evil and ensure that no one suffers anymore? Many people use this as a reason for why they cannot believe in God. In my opinion, this can be traced back to the official Christian doctrine, which states that God created everything in the universe, and therefore he must also have created evil. But as we know from *Toward the Light*, this is not true. Light and darkness are two of the primal forces in the universe and were not created by God. When God appeared as a personal being through the merging of thought and will, it happened in the light. It was therefore God's choice to become a God of light after a long struggle against darkness. Had God chosen to appear in darkness, he would have become a God of evil, but this appears to be only a theoretical possibility.

But even though God became a God of light, darkness was not eradicated. It still exists, despite the fact that God continuously allows darkness to flow through His light being in an everlasting circulation that gradually cleanses the universe of darkness and constantly weakens its power. But even for God, it is not possible to eradicate darkness in an instant, and all His creatures must sooner or later face the influence of darkness in order to choose good of their own free will. We all participate in God's plan for how darkness can be eradicated through all the good deeds and love we spread in our lives. This applies especially to all of

God's angels, whose powerful radiance contributes to the cleansing of large amounts of darkness. I myself have been allowed to carry a strong power, and I often experience this strong light radiating from my palms. It flows particularly strongly when I pray, give healing to someone, or when I ask questions in my thoughts, and the answer comes as a divine stream of power.

My friend from earlier, Peter Kjærulff, whom I have mentioned several times, was very sensitive to light radiation, and he told me that I had enormous power. Once, shortly before I was to travel to be with Kjærulff and his circle of friends, I had a very strong experience that lasted a whole day. I prayed for Ardor in the morning, and an incredibly strong light force flowed through me, and it continued throughout the day. A few days later, when I was with Kjærulff and his circle of friends, Kjærulff told me that there had been a powerful breakthrough of light in the darkness that lay over Denmark. It had obviously happened on the very day that I myself experienced the powerful flow of light. It was a truly liberating experience that others could also sense the effect of my powerful radiance, which God has endowed me with.

All of God's creatures are endowed with free will. If God had not given us free will, we would all be like robots controlled by predetermined programming. But in order for us to have the ability to make our own choices, gain experience and learn from our mistakes, God has made it possible for us to grow and develop and become increasingly wise and mature individuals. In reality, there is no limit to our potential for development, and as we continue our lives in God's kingdom, it can be said that over the course of eternity we can become like God-1. We can never reach God's level, for He is the only one in the universe who has created Himself, and no one else knows the mystery of the life of light.

When God gave us divine free will, He accepted that His creatures would make their own choices and sometimes choose light and sometimes darkness. And when some of God's creatures choose darkness and do evil deeds that cause suffering to others, it is not God's responsibility, but entirely their own. It is therefore pointless to blame God because some of his creatures become criminals, violent or allow their bad qualities to affect others. A good comparison is the relationship between children and young people and their parents. Even if they receive a good upbringing with love and boundaries, unfortunately some end up engaging in crime and violent behavior as adults. But everyone understands that if parents have done their best, they cannot be blamed for their offspring's poor choices. From a certain point in time, when we are mature enough, each individual must take responsibility for their own actions, just as each human spirit is responsible for their actions, and not God.

When I have discussed this with Christians and told them that, according to *Toward the Light*, all of God's creatures go to heaven and no one is lost and ends up in hell, many find this completely impossible to understand. 'So people can be mass murderers, start wars and sin as much as they want, and there will be no consequences?' many object. But that is not the case. All deeds and thoughts, both good and evil, have consequences. After the death of the body, we must all answer for all our thoughts and deeds and must go through our entire life together with one of God's angels. This is often a painful and agonizing experience for many, as most of us have been guilty of many bad deeds that have affected other people and caused them suffering. Most often, strong grief and remorse arise for most people, and a desire to ask for forgiveness. If the person we have sinned against is also between incarnations and is in the spheres, we get the chance to settle our differences there and then. However, there is no guarantee that the person in question is also in the spheres, and in that case, forgiveness must

be postponed until later, or the person responsible for the offence is given a task in their next life that can restore the relationship.

But it is absolutely not the case that one can get away with evil deeds without consequences. God has established a law called the law of retribution, which regulates all relationships between us humans. It is also known as karma, and the law of retribution restores justice and ensures that everyone experiences the consequences of their actions. The law of retribution has a large number of paragraphs in order to apply to all possible situations between us humans. But above the law of retribution stands God's mercy, and most evil deeds can be atoned for through an act of love. This applies in all cases except one: If a person has murdered one or more others and has managed to evade society's punishment but has gone free, the strictest section of the Law of Retribution will apply. They will be required to perform a rescue operation, such as saving a large number of people from an accident or disaster and will lack God's protection. This will most often result in them being injured or killed during the rescue operation. And it should be noted: it is not God who causes their death, but as a consequence of their own murders, they will not have God's protection.

Among followers of the law of karma, it is easy to develop a somewhat rigid understanding of the consequences of past sins. For example, many believe that when people are born with mental or physical disabilities, this is a form of punishment from a previous life. While it is true that some people are reborn with such illnesses in a subsequent life, this should not be regarded as punishment. Such incarnations are often given as a form of rest period if the individual is not ready for a new normal incarnation due to previous deeds. One must never fall into the temptation of drawing overly definitive conclusions about other people's suffering or disabilities, as these can have all kinds of causes and are not a consequence of the law of retribution. Illnesses, birth defects and accidents with fatal consequences can affect anyone, regardless of their past karma.

But we must not forget that sick and injured fetuses must also be assigned a spirit, and God will of course always use such cases to assign a spirit to those bodies that need that form of rest. For example, there may be people who were themselves brutal or whose previous lives were ended due to serious injuries and brutal murders. A quick subsequent life with reduced consciousness will give them a chance to distance themselves from their horrific experiences.

It happens that people who are to answer for their thoughts and deeds in the spheres are stubborn and obstinate and refuse to acknowledge their mistakes and ask for forgiveness for them. In such cases, they are affected more severely by the law of retribution than if they had acknowledged their sins and repented of them. But again, it is very dangerous to interpret the sad fates of others as a consequence of evil deeds in previous lives. God and the youngest ones can indeed avert much evil from befalling us if we have not deserved to be punished, but that does not mean that they always succeed. Sometimes people are struck by accidents and abuse due to chance because we have been in the wrong place at the wrong time, and the youngest have not succeeded in their attempts to lead us away.

But there is a fundamental law that God has established in human life, and that is that no one ever suffers more than they themselves have caused others to suffer. Sometimes we suffer because of bad karma, because we have refused to ask forgiveness for our own evil deeds, while other times it is due to bad luck, accidents and completely unforeseen events that could not have been prevented by the youngest. If we are subjected to such suffering through no fault of our own, it will be deducted from our karmic account, and ultimately, when we have

completed our series of incarnations on Earth and continue our lives in God's kingdom, our karmic account will be completely balanced. Paul McCartney of The Beatles described the law of the universe that creates balance in every human life in this way on the Beatles' last LP, Abbey Road, from 1970: 'And in the end the love you take is equal to the love you make'! A direct reflection of God's most fundamental law.

It is very important that the law of retribution is not perceived cynically. It is not the case that God considers some people to deserve suffering, and God is deeply saddened by human suffering. No one suffers more than God over the suffering of human beings, and if God could have prevented children from starving and being harmed in wars, He would of course have done so. But it is the adults in the countries where there is war and famine who are responsible for their country's inhabitants and children, and sooner or later they will face the consequences of their own actions. God has given us all free will and cannot simply intervene by imposing His own will on the leaders of these countries and overriding their free will. That would be a violation of God's own divine promises, and of course He would never do that. What God promises, He keeps.

Another issue that causes many problems is how it can be that God is omniscient and therefore must be able to see into the future and predict everything that will happen, and thus avert it if something evil is about to happen. As I have explained earlier, God never interferes with the free will of any of his creatures. He allows everyone to act according to their own conscience, and if someone is deeply convinced of what is right to do, yet acts against their own convictions, they will later face the consequences in the form of the law of retribution. But the spirits of light are always present and try to avert evil deeds and likewise lead innocent people away from threatening situations.

But the fact that God is omniscient does not mean that he knows in advance, in detail, what each of his creatures will do in the future. If God knew in advance which of his creatures would succumb to evil, they could rightly blame God for knowing that they would act wrongly, yet not intervening. They could rightly blame God for creating an individual whom he should have known would become an advocate of evil. God understood this, of course, and therefore limited his omniscience regarding the future choices of all his creatures, so that no one could later ask God why he did not stop their evil actions. This is the simple answer to why God cannot foresee every single person's evil actions. He is indeed almighty and omniscient, and therefore he has realized that it is not right for even him to have foreknowledge of certain things, because then those involved could rightly blame him for not putting a stop to the evil deeds they had planned. 'How could you create me if you knew I would become evil' is a question no one can ask God, because he does not know.

I have often wondered how my past incarnations and the law of retribution have affected my own life today. When I became acquainted with Toward the Light, I began to reflect on what might be the reason why I was born with such a weak will, as I have mentioned before. I have thought of several reasons. For a long time, I believed that it was my upbringing that had given me a lack of self-confidence. Unfortunately, my parents had serious marital problems and my father was often terribly angry, and his rage could be very unpredictable. But in retrospect, I have come to think that these experiences were no worse than what a normally robust boy could have experienced without being harmed by it. I came to realize more and more that I was born with a very sensitive mind and a weak will.

So, my thoughts increasingly turned towards the idea that this weak will was a consequence of previous lives and the law of retribution. I can think of several reasons. The first that strikes me is that I abused a strong will in a previous life. Once, when I was reading a biography of Genghis Khan, the great ruler and conqueror of the Mongols, I experienced such a powerful stream of light passing through me, as I usually do when my spirit wants to draw my attention to something essential in my life. But can I believe that it was I who incarnated as Genghis Khan? I don't know. He was, after all, a very brutal conqueror, but also a very religious man with a strong faith in God, and always deeply convinced that he was carrying out God's will.

A slightly simpler explanation for myself might be that, before my birth, I took on the task of being a spokesperson for Toward the Light and dedicated my life to researching the work and presenting it to the public. A prerequisite for succeeding in this, of course, was that I was not born with strong personal ambitions to become a famous author or artist myself. In order to devote one's life to making someone else's life's work one's own, one cannot, of course, be born with great ambitions on one's own behalf. I myself like this explanation very much, and I think it is in line with Toward the Light's explanation of why a woman was chosen to receive God's message with the necessary humility and personal modesty required in order not to transform the entire message into a scientific thesis characterized by personal prestige.

I cannot help thinking about what is said about Jesus in Toward the Light. Jesus was born without a particularly strong will, because there is a great danger that a strong will can easily develop into self-righteousness characterized by arrogant assertions and an overestimation of one's own importance. Jesus could therefore not be born with too strong a belief in himself but had to develop confidence in his own abilities gradually through constant victories over darkness by trusting his conscience and gaining more and more confidence in his divine mission. Like many people, Jesus doubted himself, even though God constantly told him in his thoughts that he was the expected Messiah.

Throughout his life, Jesus had God as his guardian angel and was in telepathic contact with God. But Jesus did not dare to fully believe in the faint voice in his thoughts, and it has been the same for me. Ever since I was young, I have hoped that I had been given a special mission from God to bear witness to him and share my new thoughts about God with the public, but I also doubted myself for a long time. Over the years, I have become more and more convinced that I have a divine mission directly from God and have carried it out conscientiously. And I have received strong and convincing support through many dreams about my mission, which I have talked about before.

Speaking of my weak or damaged will, I had a dream about Peter Kjærulff sometime after I had become part of his circle of friends, and he had become my personal therapist. I saw him in a dream where he was in my childhood playground, and I saw that some of the fingers on his left hand were partially severed. Both Peter and I believed that Peter in the dream symbolized me, and that the damaged fingers must be a symbol of my damaged will. I must admit that I was a little unsure about this, because the left hand should really symbolize emotions. And only in recent years have I begun to believe that this dream was not actually about me, but about Peter Kjærulff. And it was not about a damaged will, but about Peter's capacity for compassion and empathy. Even then, I had begun to feel that Kjærulff lacked empathy and compassion for his disciples, and he was certainly not good at interpreting my dreams but saw them exclusively from his own perspective. I was very disappointed in him at that time.

When I became acquainted with *Toward the Light*, I began to reflect on what might be the reason why I was born with such a weak will, as I have mentioned before. I have thought of several reasons. For a long time, I believed that it was my upbringing that had given me a lack of self-confidence. Unfortunately, my parents had serious marital problems and my father was often terribly angry, and his rage could be very unpredictable. But in retrospect, I have come to think that these experiences were no worse than what a normally robust boy would have experienced. I became more and more convinced that I was born with a very sensitive mind and a weak will.

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I have also reflected on the many phobias that have plagued me throughout my life. From a very young age, I suffered severely from claustrophobia. Once, I was accidentally locked in a dark cupboard and experienced complete panic. I kicked and lashed out so that someone would let me out, and finally my mother heard my screams and blows and came to my rescue. When I told a friend of mine who is familiar with reincarnation about my phobia, he suggested that I had probably once experienced being buried alive. Later, my thoughts turned to the story of the Sun Ceremony in Atlantis and how the young boy was tied up in ropes and dumped in the sea to drown if his relationship with the young woman did not result in her becoming pregnant with a boy.

I am quite certain that I was one of the victims of this ceremony. Nor would I rule out the possibility that the incarnation described by Kjærulff, in which we hear about the young boy who, in deep sorrow, sat down in a stone cave to die, is actually about me. As I have written before, Peter Kjærulff has a unique ability when it comes to remembering past incarnations, but my belief is that he actually remembers many of the other youngest incarnations because they fit into the pattern Kjærulff wants to convey. I have never heard Kjærulff say anything about being tormented by the suffering one would expect from a person who was tied up in ropes and drowned alive, or someone who voluntarily sat down in a stone cave to die. But I have these sufferings in full measure.

I must also admit that I find it difficult to see any similarities between Mozart and Peter Kjærulff. Kjærulff is convinced that it was his spirit that incarnated as Mozart – along with at least 1,000 other people, according to a TV series about Mozart's life. I got to know Peter Kjærulff very well during the few months that spring when I was part of his inner circle. I got to know Kjærulff as a rather reserved, self-confident, somewhat dry and reticent person. Mozart, on the other hand, was known as a very playful, outgoing, funny, humorous person who loved social life, festivities and, not to mention, women. I could not see any of these characteristics in Peter Kjærulff, and if there is one thing I have learned through my studies of reincarnation, it is that one can recognize the personality of the person who has inhabited different people in all incarnations.

And when I don't recognize anything of Kjørulff's personality in Mozart, I find it highly unlikely that he could have been Mozart. But there is another person who has all the characteristics Mozart is known for, namely me. Readers may be surprised to hear me say this, but I have many qualities that I have not previously mentioned. I am playful, love music and have played various instruments throughout my life; I have a keen sense of humor and love slightly risqué jokes. For many years of my life, I loved to dance and frequented the Latin dance scene several times a week. As I have mentioned, I must admit that I have a weakness for good drinks, and for several years my friends described me as a party animal.

So, it should come as no surprise that I claim to have many characteristics in common with Wolfgang Amadeus Mozart, but of course I cannot compare myself to his musical genius. However, it is not a prerequisite for rebirth that one inherits all the genius of a previous life. We who are God's emissaries have different missions in our different lives. But because the youngest often have the mission of revealing the curse of love in their art, one can find many of the same themes in many of them. Kjørulff is very skilled at recognizing these thought patterns in several of the youngest and assumes that what he 'remembers' is from his own life. But I believe that he also has intuitive memories of several of the incarnations of others of the youngest. And I have an intuitive distant memory of having been Mozart myself.

Not only do I recognize my own personality in Mozart's, but I have had some very soul-stirring experiences in connection with Mozart's music and his life, and when I saw Milos Forman's movie about Mozart, I experienced a stream of light of such intensity through my body that I was transported into an almost divine state of gratitude and exaltation. I should also add that for many years before this experience, I listened to Mozart's music for many hours every day in my home, and every time I listened to Mozart's beautiful music, I experienced an elation and sense of divine inspiration that I have never experienced from any other music.

A likely explanation for why I was born with a weak will might be that before my incarnation I took on the task of being a spokesperson for *Toward the Light* and dedicated my life to researching the work and presenting it to the public. A prerequisite for succeeding in this, of course, was that I was not born with strong personal ambitions to become a famous author or artist myself. In order to devote one's life to making someone else's life's work one's own, one cannot, of course, be born with great ambitions on one's own behalf. I myself like this explanation very much, and I think it is in line with *Walking Towards the Light's* explanation of why a woman was chosen to receive God's message with the necessary humility and personal modesty required in order not to transform the entire message into a scientific thesis characterized by personal prestige.

I cannot help thinking about what is said about Jesus in *Toward the Light*. Jesus was born without a particularly strong will, because there is a great danger that a strong will can easily develop into self-righteousness, self-appointed interpretation and overestimation of one's own importance. Jesus could therefore not be born with too strong a belief in himself but had to develop confidence in his own abilities gradually through constant victories over darkness by trusting his conscience and gaining more and more confidence in his divine mission. Like many people, Jesus doubted himself, even though God constantly told him in his thoughts that he was the expected Messiah.

Throughout his life, Jesus had God as his guardian angel and was in telepathic contact with God. But Jesus did not dare to fully believe in the faint voice in his thoughts, and it has been

the same for me. Ever since I was young, I have hoped that I had been given a special mission from God to bear witness to him and share my new thoughts about God with the public, but I also doubted myself for a long time. Over the years, I have become more and more convinced that I have a divine mission directly from God and have carried it out conscientiously. And I have received strong and convincing support through many dreams about my mission, which I have talked about before.

Speaking of my weak or damaged will, I had a dream about Peter Kjærulff sometime after I had become part of his circle of friends, and he had become my personal therapist. I saw him in a dream where he was in my childhood playground, and I saw that some of the fingers on his left hand were partially severed. Both Peter and I believed that Peter in the dream symbolized me, and that the damaged fingers must be a symbol of my damaged will. I must admit that I was a little unsure about this, because the left hand should really symbolize emotions. And only in recent years have I begun to believe that this dream was not actually about me, but about Peter Kjærulff. And it was not about a damaged will, but about Peter's capacity for compassion and empathy. Even then, I had begun to feel that Kjærulff lacked empathy and compassion for me, and he was certainly not good at interpreting my dreams but saw them exclusively from his own perspective. I was very disappointed in him at that time.

## 16.

Today I am a man of almost 70 years. I have never lost my deep interest in *Toward the Light* but have continued throughout my adult life to take an interest in both *Toward the Light* and the people who were involved in making TtL known on earth. Over the past year, I have primarily concentrated on writing reviews of the entire authorship of Michael Agerskov. Many of his poetry collections and novels were written before he and his wife received TtL by way of inspiration, and it would have been very interesting to investigate whether traces of TtL's content can be found in Michael Agerskov's literature. If I were to sum it up, I would say that Agerskov's literature is largely based on his experiences as a child in a Danish coastal town, as well as on his inner philosophical reflections on the deeper meanings of life.

When it comes to Johanne Agerskov, much of my knowledge about her life is based on her and her family's collections of letters, as well as my close contact with her descendants, Rune Sckerl and Jette Kongshaug. Another important source is Michael Agerskov's book, *Nogle psykiske Oplevelser* (Some Psychic Experiences), which deals with the couple's connection to the supernatural world. Jette was a niece of Michael Agerskov, and Michael lived for some time with Jette's family. I visited Rune and Jette in Denmark and got to know them very well. They reciprocated the visit and spent the night with us in Oslo when they were going to attend an opera performance in the newly built opera building in Oslo. They did a very friendly act towards me when they donated to me the entire book collection of the Agerskovs' daughter, Inger Agerskov, including both Johanne and Michael's own copies of TtL as well as many signed TtL books.

But I can say that perhaps most of my time in recent years has been spent presenting historical material about Rasmus Malling-Hansen on the website I have established together with [The Rasmus International Malling-Hansen Society](#) on the internet. Malling-Hansen's invention, the typewriter, is highly sought after by both private collectors and public collections of office machines, and some examples have been sold for \$1 million. As far as I know, there are two typewriter balls in museums in Norway, one at the Technical Museum and one at the Ullevål Hospital Museum. Malling-Hansen has many descendants in Denmark, and they have been

very generous in sharing their family archives. I have visited several of them on multiple occasions, and the descendants of Malling-Hansen's daughters, Emma, Maria and Zarah, have had a great deal to say about their ancestor. One of Zarah's sons emigrated to the United States, and some of his descendants have travelled to Denmark to attend our meetings at the RMH Society in Denmark.

Malling-Hansen was a very colorful person and made his mark in several important areas. He was probably Denmark's foremost authority on the education of deaf-mute children and played a very important role in the development of Danish special education. In addition, he was a unique inventor of perhaps the very first mass-produced typewriter in the world. And in addition to this, he carried out unique research into children's growth. Prior to Malling-Hansen's research, people had been convinced that children's development in terms of both height and weight gain took place at a steady pace throughout the year. But Malling-Hansen's research revealed that this was not the case. Growth occurred in periods, and Malling-Hansen's research attracted the attention of the world's scientific establishment.

Malling-Hansen has signed in TtL that he is the author of the most important parts of *Towards the Light*, *The Commentary* and *The Aftershock*. And when I ask my inner personality if I am the author of this part of TtL, I get a divine flow through my body and an inner voice telling me that yes, it was me who wrote this.

According to VmL, Rasmus Malling-Hansen's heavenly spirit's name is Leo. Therefore, it is really interesting that the newly elected bishop in the Vatican took the name Leo. A few years ago, I studied the entire line of bishops in the early years AD, and I quickly noticed Leo I, or Leo the Great (c. 400–461), who was pope from 440 to 461. After him, many bishops chose this name, and Leo I distinguished himself in many ways as a highly skilled organizer and a good peacemaker, as he managed to avert an attack on Rome through peace talks with the conqueror, the Hun king Attila, and later persuaded the so-called Vandals to refrain from burning the city; they contented themselves with plundering it. Leo cracked down hard on heretics, but as pope he established the tradition that the bishop of Rome became the head of the Catholic Church and was titled pope. He also placed great emphasis on the fact that the pope's authority came directly from Peter, which was given to Peter by Jesus himself.

According to Wikipedia, approximately 250 of Leo's sermons and letters have been preserved and are distinguished by their clarity, precision and rhythmic prose. Those of his sermons that I have read testify to a strong faith, warmth and love for the 'Savior'. Leo had a strong influence on the Catholic Church and was clearly both a skilled organizer and a figure of great authority, and his sermons were characterized by sincerity and love for Jesus. I have long thought that Leo the Great had a faint memory of his name in the spheres, or alternatively that God gave Malling-Hansen the heavenly name Leo because, in his incarnation as Leo I, he made a clear personal mark on this life. But as with so many of the youngest, Leo I also ended up fighting against what he was sent to earth to fight for.

Like all the youngest who were incarnated in the centuries after Jesus' death, Leo I was certainly also incarnated to try to correct the many misunderstandings of the established church, but he failed, like so many of the youngest. Instead of fighting the followers of Mani, whom Leo I cracked down on, Leo should, of course, have accepted [Manichaeism](#) as a true revelation from God. Mani's teachings contained many elements that later became known to us in *Toward the Light*, e.g. that life on earth is the scene of a struggle between good and evil

forces, light and darkness. Manichaeism also teaches that the human spirit is a spark of the light of the deity, but that the spirit is trapped in matter.

If I am correct in thinking that it was Malling-Hansen's spirit that incarnated as Leo I, this means that, according to my intuitive distant memory, it was the apostle Peter who later incarnated as Leo, and not least that I was both of them. I can undoubtedly recognize my own personality in both of these historical figures. And it is certainly not without reason that it was Leo (Malling-Hansen's spirit) who was given the task by God to convey the true doctrine of man's relationship with God and Jesus' true teachings to mankind in *Toward the Light*!

### **Final words.**

As I mentioned earlier, I do not believe that my story will be of particular interest to the general public. There is not much fertile ground in Norway for alternative worldviews. Most people have probably witnessed the ridicule and harassment of Princess Märtha's husband, Durek Verrett. One of the things he is mocked for is his conviction that he and Märtha met in a previous life and that he himself was the son of one of the Egyptian pharaohs. I share Durek's conviction that reincarnation is a reality, but otherwise I disagree with him on many issues. However, I naturally defend his right to have a worldview that differs from what is common in Norway.

I was also very concerned when Glenn Hoddle, the coach of the English national football team a few years ago, was fired from his job because he believed that being born with a disability was related to sins in a previous life. Now, I personally think that Glenn Hoddle was perhaps a little too categorical and did not explain well enough that there was no automatic connection in this context, but that it could be one of the reasons. Nevertheless, I must say that it was incredibly disturbing that he was fired because of his beliefs. In Buddhism, for example, it is a generally accepted rule of faith that one life lays the foundation for the next in a fairly literal sense, and not as in TtL, where God's mercy supersedes the strictest paragraphs of the law of retribution with very few exceptions. According to TtL, the law of retribution is not a form of punishment but is intended to be educational.

I probably cannot expect much understanding from the TtL community in Denmark either. I have seen how strong the opposition and condemnation has been towards Peter Kjærulff because he dared to present his own understanding of the content of *Toward the Light*. And the fact that he has even allowed himself to believe that he himself has incarnated in a long line of history's most brilliant artists seems simply intolerable to many. The reactions will certainly be even greater to what I present, and especially to the fact that I imagine that it was I who incarnated as Rasmus Malling-Hansen. It will be incredibly difficult for my many opponents in Denmark to accept that I take full ownership of the author of large parts of TtL.

So, I have absolutely no hopes of winning supporters in the Danish TtL community, or among Danes in general, even though surveys show that about 50% of Danes believe in reincarnation. But we will see in a few decades or centuries whether I can perhaps gain acceptance for my thoughts about my own role and my interpretation of the content of *Toward the Light*. I would also like to say that my work in presenting TtL and those who were active in the creation of the work has given my life a great deal of joy and satisfaction. Already in my twenties, I had a feeling and a deep desire to have a divine mission to tell the world about God's love. And when I found *Toward the Light*, I realized that my mission was

to make this work known to a large audience and to act as a communicator, historian and journalist. All this work has been deeply meaningful and has given my life a deeper meaning.

At the same time, *Toward the Light* has meant an incredible amount in terms of shaping my outlook on life and my values. But this has mostly happened because the content of the work has confirmed my deeper feelings, which already existed in my consciousness or as an unconscious inkling. Parallel to my work as a TtL ambassador, I have worked as a teacher, got married and had children, and alongside *Toward the Light*, my family has meant everything to me. I have always thought that it cannot be worth much to spread a message about God's love if one is unable to practice one's own values in everyday life.

Earlier, I have told about several dreams I had when I first started writing my *Toward the Light* autobiography. The dreams were full of encouragement, where I experienced love and devotion from lush and loving women. As I said, such dreams are not about a desire to be unfaithful, but they give the dreamer inspiration and good feelings, and I see the women in these dreams as a kind of muse, or mythical figures who give inspiration and creative power to the dreamer.

A few days ago, when I considered myself finished with the writing and only a little proofreading remained, I was initially very satisfied with what I had achieved. But then I was struck by doubts about whether what I had written had any value for others, and that I was just risking others seeing me as a halfwit who had been led astray by a slightly overactive imagination.

The first night after that, I dreamed that I was participating in festivities with a lot of party-loving people. To my horror, I realised that right next to me were two murderers who were planning to kill some of the other partygoers. I could hear what they were discussing, and I was completely terrified by their ice-cold cynicism. One thought they should postpone the murders, while the other wanted to kill two right away and then one more later. They took out sharp knives and began to slit the throats of the two people sitting closest to them. It was a gruesome sight to see them slitting their throats so that blood spurted out, and I was paralysed with disgust.

The next night, I dreamed about Hitler again, as I have mentioned on a previous occasion. I was with a large group of other civilians, and we were attacked by German soldiers. Adolf Hitler stood in the middle of the group. He raised his rifle, aimed at one of his victims, and shot one of us after another. I could feel his evil and knew that he felt an inner satisfaction from killing us.

Why on earth did I have these horrible dreams when I should have been happy and content? It took me a few days to see the connection. This was obviously about me being attacked by destructive thoughts that wanted to rob me of the joy of finally having written something I had wanted to do for a long time. But was it pure self-destruction? Were my own thoughts trying to ruin it for me? Or was I under attack from one of the devil's etheric records that he has stored in the ether and that constantly bombard me with evil thoughts? I think it's the latter. And after a few days of reflection, I have fortunately managed to rise again from those destructive thoughts and am taking the chance to publish the book on the internet.

Finally, I want to thank God with all my heart for giving me the mission of being one of his messengers on earth, and I ask him to forgive me for the times when I have failed to fully practice his message of love.

**Kolbotn, 07.07.25**

**Sverre Avnskog**

*English translation by Sverre Avnskog with the help of modern digital translation programs.*

**Websites that I am responsible for:**

[malling-hansen.org](http://malling-hansen.org)

[toward-the-light.net](http://toward-the-light.net)

[vandremotlyset.net](http://vandremotlyset.net)

**My books related to Toward the Light:**

[Toward the Light – a Divine Revelation in Our Time.](#)

[Johanne Agerskov – Messenger of the Light.](#)

[Michael Agerskov – Poet and Humanitarian.](#)

[Rasmus Malling-Hansen – the Danish Inventor Priest.](#)

[Who was Rasmus Malling-Hansen?](#)

[Who was Michael Agerskov?](#)

[The first Toward the Light Pioneers.](#)



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